STANLY COUNTY BOARD OF COMMISSIONERS REGULAR MEETING AGENDA APRIL 6, 2015 7:00 P.M.

CALL TO ORDER & WELCOME – CHAIRMAN LOWDER INVOCATION – COMMISSIONER MCINTYRE PLEDGE OF ALLEGIANCE APPROVAL/ADJUSTMENTS TO THE AGENDA

SCHEDULED AGENDA ITEMS

- 1. RECOGNITION BY THE STANLY COUNTY SHERIFF'S OFFICE Presenter: Sheriff George Burris
- 2. APPOINTMENT TO THE NURSING HOME COMMUNITY ADVISORY COMMITTEE

Presenter: Andy Lucas, County Manager

- 3. DISCUSSION REGARDING HOUSE BILL 111 & HOUSE BILL 112

 Presenter: Commissioner Asciutto
- 4. CONSENT AGENDA
- A. Minutes Recessed meeting of March 6, 2015 and special meeting of March 26, 2015
- B. Finance Request acceptance of the Monthly Financial Report for Eight Months Ended February 28, 2015
- C. Legal Dept. Request approval of the attached easement
- D. Finance Request approval of the attached vehicle refunds

PUBLIC COMMENT

GENERAL COMMENTS, ANNOUNCEMENTS & COMMITTEE REPORTS

ADJOURN

The next regular meeting is scheduled for Monday, April 20th at 7:00 p.m.

Stanly County Board of Commissioners Meeting Date: April 6, 2015 **Presenter: Sheriff Burris** Consent Agenda Regular Agenda Presentation Equipment: Lectern PC* Lectern VCR Lectern DVD Document Camera** Please Provide a Brief Description of your Presentations format: * PC is equipped with Windows XP and Microsoft Office XP (including Word, Excel, and PowerPoint), Internet connectivity and Network connectivity for County Employees. ** If you have need to use the Document Camera and zoom into a particular area, if possible please attach a copy of the document with the area indicated that you need to zoom into. A laser light is available to pinpoint your area of projection. *** You can bring in a laptop that will allow video out to be connected at the lectern - set display to 60Mhz. ITEM TO BE CONSIDERED RECOGNITION BY THE STANLY COUNTY SHERIFF'S OFFICE Requested Action No Action required. Dept. Signature: Attachments: Yes Date: **Review Process** Certification of Action

Approved Yes

Finance Director

County Attorney County Manager

Other:

Budget Amendment Necessary

No

Initials

Certified to be a true copy of the action taken by the Stanly

County Board of Commissioners on

Date

Tyler Brummitt, Clerk to the Board

Stanly County Board of Commissioners Meeting Date: April 6, 2015 **Presenter: Andy Lucas** Regular Agenda Consent Agenda Presentation Equipment: 🔲 Lectern PC* 🔲 Lectern VCR 🔲 Lectern DVD 🔲 Document Camera** Please Provide a Brief Description of your Presentations format: * PC is equipped with Windows XP and Microsoft Office XP (including Word, Excel, and PowerPoint), Internet connectivity and Network connectivity for County Employees. ** If you have need to use the Document Camera and zoom into a particular area, if possible please attach a copy of the document with the area indicated that you need to zoom into. A laser light is available to pinpoint your area of projection. *** You can bring in a laptop that will allow video out to be connected at the lectern – set display to 60Mhz. ITEM TO BE CONSIDERED APPOINTMENT TO THE NURSING HOME COMMUNITY ADVISORY COMMITTEE Due to John Bell's recent resignation, it is requested the Board name a replacement to serve his unexpired term until February 28, 2018. Enclosed is one volunteer application for your consideration. Requested Action Request a replacement be appointed to serve Mr. Bell's unexpired term until February 28, 2018. Dept. Signature: Attachments: Yes Date: **Review Process** Certification of Action Approved Initials Certified to be a true copy of the action taken by the Stanly Finance Director County Board of Commissioners on **Budget Amendment Necessary**

Tyler Brummitt, Clerk to the Board

Date

County Attorney
County Manager

Other:

To Stanly Country Commissioners

From Stanly Country Comminity adrisory
Date: 3-17-15 Committee Re: appointment of member to replace John Bell Due to John's recent resignation, the committee recemends that M. W. (Bill) Mulling, fr. take his place. Bill has been sevened by the committee and has agreed to serve if appointed Enclosed is his Voluntier application. MW (Bill) Mulling, Jr. P.O. Box 467 Richfield, h.C. 28137 704-463-4243 H 704-985-5206 C Sue Jumes Secretary Enclosure:

Ms. Tyler Brummitt

Clerk to the Board

Stanly County Commissioners

Re: Resignation from Stanly County Nursing Homes Advisory Committee & Domiciliary Home Community Advisory Committee

Dear Tyler,

I am writing to advise the board that I am resigning from this committee. The committee has found a replacement for me and you will be receiving his application from Sue Turner shortly. I have agreed with the committee to remain in place until my replacement is ready.

I thank the Board of Commissioners for the privilege of serving on this important board.

John R. Bell

709 Love St.

Albemarle, NC 28001

Jan R. Bell

704 984-6414

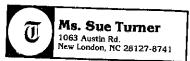


Stanly County Volunteer Application

Volunteer Application

Stanly County Boards and Commissions
NAME: Me ITON (Bik) Worth Mulliwix Jr.
HOME ADDRESS: P.O. Box 467
CITY, STATE, ZIP: Richfield, N.C. 28137
TELEPHONE: (AV) 704-985-5206 (H) 704-463-4243
FAX: 704-463-0220
DATE: 3-10-15
EMAIL: BAWAjr & GMAil, Com
PLACE OF EMPLOYEMENT: <u>refired</u>
IN ORDER TO HELP US COMPLY WITH STATE REPORTING REQUIREMENTS, PLEASE COMPLETE THE FOLLOWING QUESTIONS:
SEX: MALE FEMALE RACE: Wh: Te
DATE OF BIRTH: (MM/DD/YYYY): 01 07 48
PLEASE LIST IN ORDER OF PREFERENCE THE BOARDS/COMMISSIONS ON WHICH YOU WILL BE WILLING TO SERVE. 1. STANKY COUNTY KURSING HOME COMMUNITY Advisory Committee 2
PLEASE LIST ANY VOLUNTEER, WORK, OR EDUCATION EXPERIENCE YOU WOULD LIKE US TO CONSIDER IN THE REVIEW OF YOUR APPLICATION. FEEL FREE TO ATTACH A RESUME.
WORK EXPERIENCE: See ATTACKED
VOLUNTEER EXPERIENCE: See Attached
EDUCATION: North STANY High School 1966; Lees-Mc RAE College 1968 AF
OTHER COMMENTS: FAST TENNESSEE STATE UNIVERSITY 1971 B.S.





M. W. (Bill) Mulllinix, Jr

Retired October 31, 2014 after 39.5 yrs of service as Regional VP of Operations in North Carolina & Virginia with Principle, Ltc.(formerly Britthaven, Inc). Principle, Ltc. is a nursing home company headquartered in Kinston, NC. Bill was a Licensed Nursing Home Administrator in NC & VA with Operational responsibility for 12 to 18 Nursing Homes from the Mountains in NC, South Central Virginia and Eastern NC.

Bill graduated from North Stanly High School in 1966. Completed Associate Degree from Lees-McRae College 1968, Bachelor of Science East Tennessee State University 1971.

Before work responsibilities required travel in Virginia, western and eastern NC Bill served as President of the Richfield Civitan Club, Richfield Elementary School Advisory Council, Chairman of the Board of Trustees for Wesley Chapel United Methodist Church and Chairman of Wesley Chapel United Methodist Men's Group. He was recently named to the Executive Board, Central NC Council, Boy Scouts of America. Bill moved back to Stanly County with his wife Pat in May, 2014 after living in North Myrtle Beach, SC for 12 years.

NURSING HOMES COMMUNITY ADVISORY COMMITTEE & DOMICILIARY HOME COMMUNITY ADVISORY COMMITTEE

G. S.

House Bill 1015, 1977

Local Act:

Minutes of November 20, 1978

Date Established:

November 20, 1978 (Meeting of August 17, 1992)

Meeting Schedule:

Second Thursday of every month at 12:00 p.m.

Members:

10 (excluding commissioner appointment)

Terms:

First time appointments will serve for one (1) year; thereafter, will

serve a three (3) year term, successive appointments permitted.

Special Provisions:

Method of Appt:

Norwood, NC 28128

Appointed by the Board of Commissioners

Officers:

To be elected by members.

<u>MEMBERS</u>	INITIAL APPOINTMENT	TERM EXPIRES
Janelle Hawkins	1990	2/28/2017
36401 Old Salisbury Roa	ad	
New London, NC 28127		
Gene McIntyre 44074 Catfish Road New London, NC 28127	Commissioner	Term of Office
New London, NC 28127		
William Rigsbee, Jr. 25666 Preston Lane Albemarle, NC 28001	2011 *Serving the unexpired term of Janet Pickler	2/28/2017
Sarah J. Grantier 522 Avondale Avenue Albemarle, NC 28001	2/4/2013 *Serving the unexpired term of Roy Still	2/28/2017
Hilda W. Lee 48154 Allenton Street	1993	2/28/2016

Sue Turner 1063 Austin Road New London, NC 28127	1998	2/28/2017
Hazel L. Lefler P. O. Box 354 307 Palmer Street Albemarle, NC 28002-0354	1999	2/28/2016
John R. Bell 709 Love Street Albemarle, NC 28001 H (704) 984-6414; W (704) 244-6	2/17/2014 (apptd 2/19/15 to 1 st full term) 5175	2/28/2018
Janice Abernathy 525 East Street Albemarle, NC 28001	2001	2/28/2017
Glenna Hinson 40273 Mountain Creek Road New London, NC 28127	2001	2/28/2017
Christian Herring 216 Smokehouse Lane Albemarle, NC 28001 (W) 704-982-5629 (H) 704-918-9469	2013	2/28/2017
Johnnie M. Harris P. O. Box 151 Badin, NC 28009 (C) 704-985-8523 (H) 704-422-3771	3/3/2014 (1 st term)	2/28/2018

Contact: Sue Turner, Secretary 1063 Austin Road New London, NC 28127 (H) 704-463-5303

Notify Patricia Cowan with Centralina COG regarding any appointments /reappointments at pcowan@centralina.org.



Stanly County Board of Commissioners

	3
Consent Agenda	Regular Agenda

	TANTY	Meeting Date	Apı	ril 6, 2015				Consent Agenda	Barrier Agenda
	COLVIY	Presenter:	Pete	r Asciutto	, Commi	ssioner		Consent Agenda	Regulai Agenda
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		garding House B Asciutto would li					se Bill 112	with the Bo	ard of
Requested Action Subject	Not action rec								
Sig	nature: Com	missioner Asciutto				Governing B			
Dat	e: <u>4/1/2015</u>				Attachme	nts: 	Yes	<u>X</u> no	0
		Review Process Appro	ved			C	ertification	of Action	
Fina	ance Director Budget Amendme	Yes cut Necessary	No	Initials	Certifi			e action taken b mmissioners o	
	inty Attorney				_				
Cou Oth	inty Manager er:					Tyler Brumm	nitt, Clerk to	the Board	Date

STANLY COUNTY

Stanly County Board of Commissioners

Meeting Date: April 6, 2015 Presenter: Chairman Lowder 4

Consent Agenda ' Regular Agen

CONSENT AGENDA A. Minutes – Recessed meeting of March 6, 2015 and special meeting of March 26, 2015 B. Finance – Request acceptance of the Monthly Financial Report for Eight Months Ended February 28, 2015 C. Legal Dept. – Request approval of the attached easement	ebruary
A. Minutes – Recessed meeting of March 6, 2015 and special meeting of March 26, 2015 B. Finance – Request acceptance of the Monthly Financial Report for Eight Months Ended February	ebruary
Request approval of the above items.	
Signature: Dept.	
Date: Attachments: Yes Nox_	x_
Review Process Approved Certification of Action	
Yes No Initials Finance Director Budget Amendment Necessary Yes No Initials Certified to be a true copy of the action taken by the Stan County Board of Commissioners on	he Stanly
County Attorney	_
County Manager	
Other: Tyler Brummitt, Clerk to the Board Date	ate

STANLY COUNTY BOARD OF COMMISSIONERS RECESSED MEETING MINUTES MARCH 6, 2015

COMMISSIONERS PRESENT:

Janet K. Lowder, Chairman

Tony Dennis, Vice Chairman

Peter Asciutto
Joseph Burleson
T. Scott Efird
Bill Lawhon
Gene McIntyre

COMMISSIONERS ABSENT:

None

STAFF PRESENT:

Andy Lucas, County Manager Jenny Furr, County Attorney

Tyler Brummitt, Clerk

CALL TO ORDER

The Stanly County Board of Commissioners (the "Board") reconvened their regular meeting of Monday, March 2, 2015 in the Stanly County Airport Conference Room on Friday, March 6, 2015 at 9:00 a.m. Chairman Lowder called the meeting to order and turned the proceedings over to the County Manager who then introduced Facilitator Andi Stephenson of the Lee Institute in Charlotte, NC.

As a group, the Board took part in a team building exercise followed by an exercise to develop a working agreement for the retreat. As individual introductions were completed, Ms. Stephenson requested each Board and staff member state what each feels is an asset to the county. Some the items noted were water / natural resources, the county's location in the center of the state, the airport, Pfeiffer University and Stanly Community College, the diversity of the people and that they are generous and charitable.

ECONOMIC DEVELOPMENT UPDATE & ORGANIZATIONAL DISCUSSION

Presenter: Paul Stratos, EDC Director

Mr. Stratos provided a review of the project activity for 2014 noting a total number of forty-one (41) active projects (prospects and suspects) with a known job creation of 2,019. Graphs were provided that included the number of monthly project submissions received, the origin of these

referrals, the number of times each site was submitted for consideration as well as the number of site visits. The EDC Director stated there had been an increase in the number of businesses interested in spec buildings and reiterated the need to continue efforts to establish additional sites in other areas of the county as well. Sites that received the greatest amount of interest were those with infrastructure already in place.

RECESS INTO CLOSED SESSION

By motion, Commissioner Dennis moved to recess the meeting into closed session to discuss economic development in accordance with G. S. 143-318.11(a)(4). The motion was seconded by Commissioner McIntyre and carried unanimously at 9:46 a.m.

RETURN TO OPEN SESSION

Commissioner Burleson moved to return to open session and was seconded by Commissioner McIntyre. Motion passed with a 7 - 0 vote at 10:09 a.m.

CONTINUED ECONOMIC DEVELOPMENT COMMISSION UPDATE & ORGANIZATIONAL DISCUSSION

Presenter: Paul Stratos, EDC Director

Mr. Stratos continued with an update on EDC's top five (5) strategic objectives for 2015:

- Strategic Objective # 1 Site / Business Park Focus
 - To identify sites appropriate for a new industrial or business park. The EDC Board believes the County needs to place more emphasis on product development and is currently working to identify a site which will eventually be used to build a spec building / business park.
- Strategic Objective # 2 Expansion of Infrastructure
 - To identify and champion the expansion of infrastructure (water, sewer, natural gas and broadband) to key industrial sites which is critical to the marketability of the site. Projects currently underway include the airport corridor sewer project, natural gas line along Highway 52 and the possible extension of broadband to the new public safety tower sites to connect to MCNC's existing lines.
- Strategic Objective # 3 Internal Marketing
 - EDC must continue to maintain a high profile with internal partners and make sure that business partners are aligned with the County and up-to-date on key efforts by attending the Charlotte Regional Partnership (CRP), Centralina Economic Development, and Workforce Development meetings regularly. Mr. Stratos emphasized the need to increase visits to the NC Department of Commerce (DOC) officials and to organize and host a familiarization tour of the county for CRP, NCDOC, real estate brokers, etc. to tour sites and community assets.

• Strategic Objective # 4 – External Marketing

EDC must have a strategic focus on target industries. With limited resources, it is important to leverage key assets and target industries as well as potential partnerships to stretch county marketing resources.

Strategic Objective # 5 – Business Retention & Expansion

To develop and sustain an effective business retention and expansion program where traditionally efforts have been more reactive than proactive and to seek opportunities for organic job growth and investment as well.

After the presentation, the Board was given an opportunity to ask questions regarding this information.

MINIMUM HOUSING & ZONING ORDINANCE DISCUSSION

Presenter: Michael Sandy, Planning Director

Mr. Sandy provided a brief history of the ordinance stating that since its effective date of January 1, 2013, fifty-three (53) cases have been filed, 41 (forty-one) complaints processed, 14 (fourteen) resolved, 13 (thirteen) are still active and there are 14 (fourteen) cases for possible demolition. Of these 14 demolitions, 12 are manufactured homes in 2 separate mobile home parks. All cases are complaint driven by county residents, by occupants (renters) themselves, or by a safety official such as a building inspector, fire marshal, health director, planning director or housing enforcement officer.

Staff sought direction from the Board on how to prioritize minimum housing complaints by developing an approach that takes the following factors into consideration: life / health safety issues, the number of complaints received from different citizens, law enforcement /EMS calls to the property over the past three (3) years, cost of demolition versus value of the land, location in relation to economic development and visual impact to the area.

Additionally, staff sought direction from the Board to determine if there was an interest in establishing a fund to cover the cost for demolition of properties which are deemed uninhabitable based on the standards listed above. After a period of discussion, Board consensus was to request the Planning Department develop a plan which outlines the circumstances in which a property would be submitted for review by the Board to determine if it will be demolished, repaired, etc.

Board input was also sought on a current minimum housing complaint that involves a vacant lot located in the Carter Road Estates. Last July, a homeowner in the development filed a complaint against the owner of a vacant lot due to construction equipment being parked on the

lot, which is a zoning violation. Earlier this year, the owner of the vacant lot died. Staff sought the Board's input on how long the County should wait to notify the heirs of the zoning violation. Board consensus was to wait ninety (90) days in order to allow time to determine ownership of the lot unless there is a public safety/ health issue that needs to be addressed immediately.

UTILITY PROJECTS UPDATE

Presenter: Donna Davis, Utilities Director

For the Board's information, Ms. Davis provided a list of the capital projects scheduled for 2015 and a list of potential projects for next year.

Capital projects currently underway:

- Greater Badin Water Replacement Project (Part A- West Badin area)
- Greater Badin Water Replacement Project (Part B)
- Airport Corridor Sewer Project Upgrade

Recommended capital projects for fiscal year 2015:

- Improvements / upgrades to the Oakboro Wastewater Treatment Plant
- Palestine Water Pump Station Replacement
- West Stanly waterline
- SCADA system upgrade
- Update the Capital Improvements Plan for 2016

Ms. Davis noted the significant amount of growth experienced by the Utilities Department over the past ten (10) years in part due to the purchase of the Oakboro Wastewater Treatment Plant. As a result of the increased customer base, staffing needs will need to be addressed in the near future.

Board action was requested to determine which projects the County would like to pursue funding for through the Clean Water Act State Revolving Fund which has an application deadline of March 31, 2015. Ms. Davis stated that multiple applications can be submitted, but only one (1) project may be approved for funding. Board consensus was to submit the following projects in order of priority: Oakboro Wastewater Treatment Plant, Greater Badin Water & Sewer District, Hook-Up Grant and Palestine Water Pump Station.

For information, each Board member received a flash drive with the Capital Improvements Plan and Asset Management Plan Review for the Utilities Department. Ms. Davis asked each Board member to review the plans at their convenience and to contact her with any questions.

FY 2015-2016 BUDGET FORECAST AND PLANNING

Presenter: Andy Lucas, County Manager

The County Manager provided handouts which included anticipated revenues and expenses for the next fiscal year. Based on projections, the Board will have approximately \$2.1 million in General Fund Balance available to spend on capital projects next fiscal year in order to maintain a twenty percent (20%) reserve which is the minimum established as guideline by a previous Board. The estimated shortage for next year is \$159,000 with an even greater shortage projected for 2016-17 and 2017-18. For discussion, the County Manager introduced the possibility of another ¼ cent sales tax referendum on the November 2016 ballot which, if approved, could potentially generate \$1.1 million in additional income to help offset the shortage and provide additional funding for schools.

For Board action, the County Manager provided a brief review of the proposed FY 2015-16 budget calendar and requested its approval. Commissioner McIntyre moved to approve the budget calendar as presented and was seconded by Commissioner Efird. Motion passed by unanimous vote.

BOARD RULES OF PROCEDURE AND BOARD & COMMITTEE APPOINTMENT POLICY DISCUSSION

Presenter: Jenny Furr, County Attorney

For Board consideration, the County Attorney presented the revised "Rules of Procedure for the Stanly County Board of Commissioners" and the "Stanly County Board & Committee Policy" based on changes requested by the Board. After a brief review of the amendments, the County Attorney entertained questions. Commissioner Asciutto requested that committee reports be added to Rule 11 – Order of Business under the Commissioners/Managers/Attorney Comments portion of the meeting.

Commissioner Burleson moved to approve the addition of committee reports to the Board's agenda as requested by Commissioner Asciutto and was seconded by Commissioner McIntyre. Motion carried with a 7-0 vote.

Commissioner Lawhon then moved to approve the amendments to the Board's Rules of Procedures and the Board & Committee Appointment policies as presented. Vice Chairman Dennis seconded the motion which passed by unanimous vote.

See Exhibit A Amended Board Rules of Procedure &

Board & Committee Appointment Policy

PROJECT/PROGRAM PRIORITY BRAINSTORMING

During this exercise, each Board member was asked to compile a list of projects they would like to see completed in the short term with a high priority ranking as well as long term projects with a medium or low priority.

Short Term / High Priorities:

- Economic development Create or acquire product i.e., spec building
- Broadband Dark fiber and infrastructure improvements
- Education Funding for curriculum, facilities and other project requests
- Sales Tax Referendum Support another ¼ cent sales tax referendum with no property tax increase
- Infrastructure Invest in water and sewer funding
 The Board emphasized the importance of gaining control of the Big Lick Road sewer transmission line. Vice Chairman Dennis, Commissioner Burleson and the County Manager volunteered to meet with Stanfield and Locust to begin discussions.
- County Staff Consider employee merit pay, try to determine why employee turnover rate is higher in specific departments such as EMT staff and way to reduce it and consider employee COLA if possible.

Medium Priorities / Medium:

- Economic Development Focus all EDC efforts in to one organization rather than having several organizations (Stanly County EDC, Chamber of Commerce, Albemarle Economic Development
- Infrastructure consider projects to install water lines on Austin, Canton and Bost Roads
- Roads Consider the potential reorganization of the Rural Planning Organization with Davidson, Moore, Montgomery and Randolph counties

Long Term / Low Priorities:

- Design of a county marketing plan
- Live streaming of commissioners meetings
- Provide enhanced services for citizens
- Increase services for the county's increasing senior population

SCHOOL FUNDING AND POSSIBLE SALES TAX DISCUSSION

Presenters: Dr. Terry Griffin, Finance Director Bill Josey and Asst. Superintendent Sandra Carter

Finance Director Bill Josey provided a brief review of the school's budget projections for next year adding that there is an anticipated deficit of \$271 million statewide. Several line items expected to increase in cost are the retirement rate and hospitalization insurance which increased by \$300,000 last year. Driver's education courses were also funded at \$169,000 last year, but may be cut this year. Since schools are required to offer the course, the cost may be passed on to the students' parents.

At the Board's request, Dr. Griffin provided a breakdown of the \$1.5 million in funding needed to keep all schools open and make the academic improvements recommended in the proposed plans. If the school board is willing to delay plans to close schools, Board consensus was to consider a second sales tax referendum for educational funding and also consider a one-time payment to the schools to help implement the advanced courses in the schools. Dr. Griffin stated she would present this information to the school board for their consideration and provide feedback to the commissioners.

The Board requested copies of the information presented, copies of an updated capital improvement plan based on Dr. Griffin's figures, and for the remaining commissioners to participate in a tour of the school facilities.

ADJOURN

There being no further discussion, Commissioner Burleson moved to adjourn the meeting and was seconded by Commissioner McIntyre. Motion passed unanimously at 4:46 p.m.

Janet K. Lowder, Chairman	Tyler Brummitt, Clerk

STANLY COUNTY BOARD OF COMMISSIONERS SPECIAL MEETING MINUTES MARCH 26, 2015

COMMISSIONERS PRESENT:

Janet K. Lowder, Chairman

Tony Dennis, Vice Chairman

Peter Asciutto
Joseph Burleson
T. Scott Efird

Bill Lawhon

COMMISSIONERS ABSENT:

Gene McIntyre

STAFF PRESENT:

Andy Lucas, County Manager
Jenny Furr, County Attorney

Tyler Brummitt, Clerk

CALL TO ORDER

The Stanly County Board of Commissioners (the "Board") met in special session on Thursday, March 26, 2015 in the Commissioners Meeting Room, Stanly Commons. Chairman Lowder called the meeting to order at 9:00 a.m.

ITEM # 1 – APPROVAL OF THE MARCH 16, 2015 MINUTES

Presenter: Andy Lucas, County Manager

After a brief review, Commissioner Asciutto moved to approve the minutes as presented and was seconded by Vice Chairman Dennis. The motion carried by unanimous vote.

ITEM # 2 - APPROVAL OF THE WATER & SEWER GRANT APPLICATION RESOLUTIONS

Presenter: Donna Davis, Utilities Director

For Board consideration, Ms. Davis presented three (3) resolutions associated with upcoming utility projects:

A. Resolution by Governing Body of Applicant

The first resolution was in support of the County's application to the Federal Clean Water Act Amendments of 1987 and the NC Water Infrastructure Act of 2005 (State Revolving Fund) to finance the cost of construction for general repairs, replacement and upgrades to the West Stanly Wastewater Treatment Plant and McCoy's Creek pump station. It was noted that funds received through this program would be in the form of either a state loan or grant.

See Exhibit A Resolution by Governing Body of Applicant

The two (2) remaining resolutions presented were in support of the County's applications for grant funds through the U.S. Housing & Urban Development Community Development Block Grant Infrastructure (CDBG-I) Program. If approved, these funds will be used to replace the existing Palestine water booster pump station and provide additional funding for repairs, replacement and upgrades to the existing West Stanly Wastewater Treatment Plant and McCoy's Creek pump station as well.

See Exhibit B & C Resolution by Governing Body of Applicant

After a brief review and discussion, Vice Chairman Dennis moved to approve all three (3) resolutions as presented. The motion was seconded by Commissioner Asciutto and passed by a 6 – 0 vote.

ITEM # 3 — STANLY COMMUNITY COLLEGE COSMETOLOGY PROJECT BUDGET AMENDMENT # 2015-37

Presenter: Andy Lucas, County Manager

For Board consideration, the County Manager presented budget amendment # 2015-37 to increase the SCC Cosmetology Project Fund 214 by \$2,000 with a letter from SCC President Dr. Kays reaffirming the college's intent to reimburse the County for these funds. The additional funds are needed to cover unexpected engineering services not previously accounted for in the project cost.

By motion, Commissioner Lawhon moved to approve the budget amendment and was seconded by Commissioner Efird. Motion passed by unanimous vote.

ADJOURN

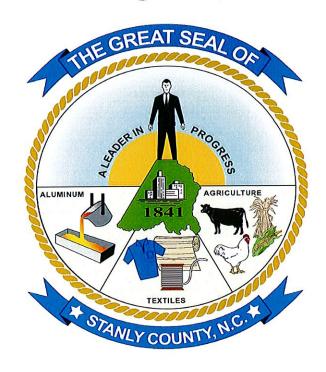
With no further discussion, Vice Chairman Dennis moved to adjourn the meeting. His motion was seconded by Commissioner Asciutto and carried with a 6-0 vote at 9:20 a.m.

Janet K. Lowder, Chairman	Tyler Brummitt, Clerk

STANLY COUNTY NORTH CAROLINA

MONTHLY FINANCIAL REPORT

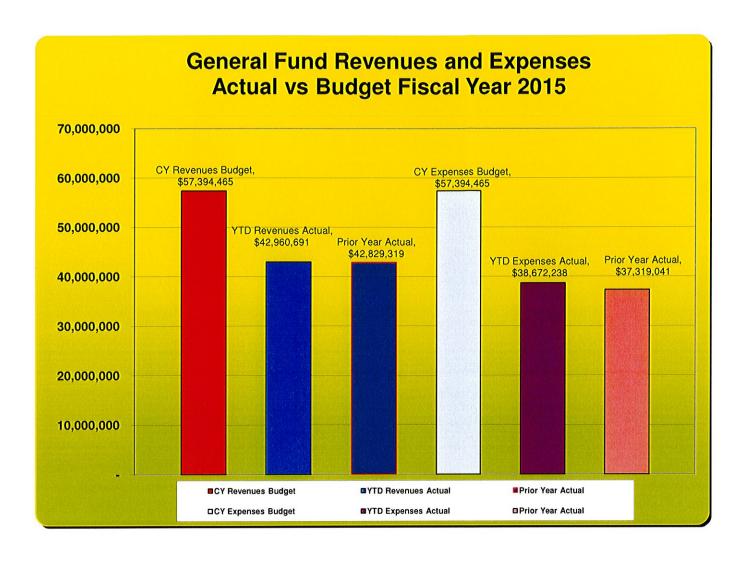
For Eight Months Ended February 28, 2015



Prepared and Issued by: Stanly County Finance Department

STANLY COUNTY, NORTH CAROLINA FISCAL YEAR 2014-2015

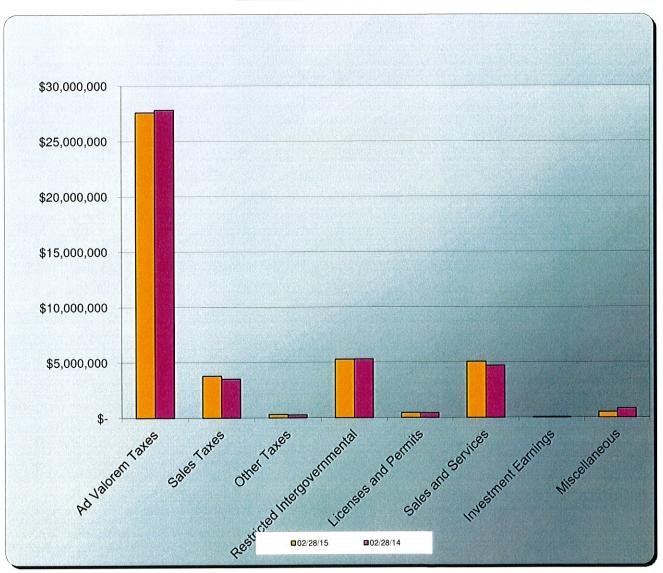
	Page
MONTHLY FINANCIAL REPORTS	
General Fund: Revenue and Expense Graphic - Comparative FY 2014 with FY 2015 Revenue Graphic by Source - Comparative FY 2014 with FY 2015 Revenue Graphic by Source - Compared to Amended Budget 2015 Expense Graphic by Function - Comparative FY 2014 with FY 2015 Expense Graphic by Function - Compared to Amended Budget 2015	1 2 3 4 5
All Fund Financial Information: Financial information - All Operating Funds Financial information - Project Funds	6-9 10-13
General Fund: Comparative Cash Position - Five years	14
Investment Report	15
General Fund: Fund Balance Calculation	16



Stanly County General Fund Revenues by Source For the Eight Months Ended February 28, 2015 with Comparative February 28, 2014

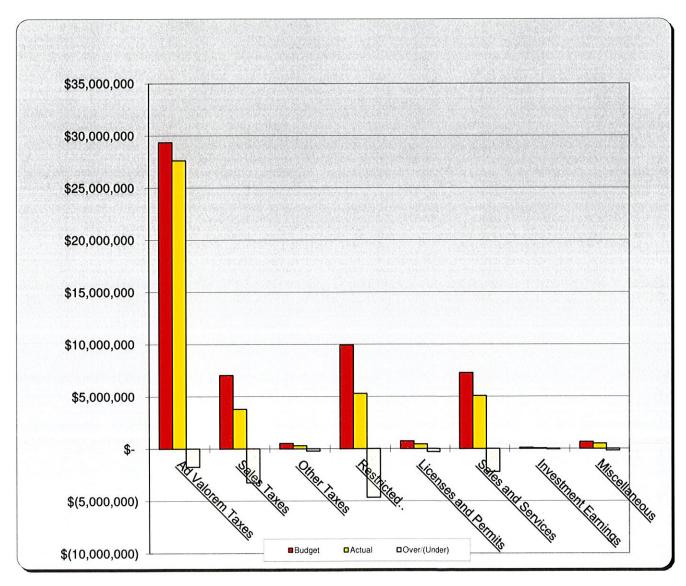
REVENUES:

		02/28/15		02/28/14	<u>Variance</u>	<u>Percent</u>
Ad Valorem Taxes	\$	27,593,235.39	\$	27,817,217.57	\$ (223,982.18)	99.19%
Sales Taxes		3,785,142.88		3,496,962.16	288,180.72	108.24%
Other Taxes		293,268.78		258,579.30	34,689.48	113.42%
Restricted Intergovernmental		5,272,721.24		5,287,544.80	(14,823.56)	99.72%
Licenses and Permits		432,214.89		422,818.47	9,396.42	102.22%
Sales and Services		5,058,041.22		4,696,945.33	361,095.89	107.69%
Investment Earnings		41,302.06		40,978.13	323.93	100.79%
Miscellaneous	_	484,764.94	-	808,273.08	 (323,508.14)	<u>59.98%</u>
Totals	\$	42,960,691.40	\$	42,829,318.84	\$ 131,372.56	100.31%



Stanly County
General Fund Budget by Source Compared to Actual Revenues
For the Eight Months Ended February 28, 2015

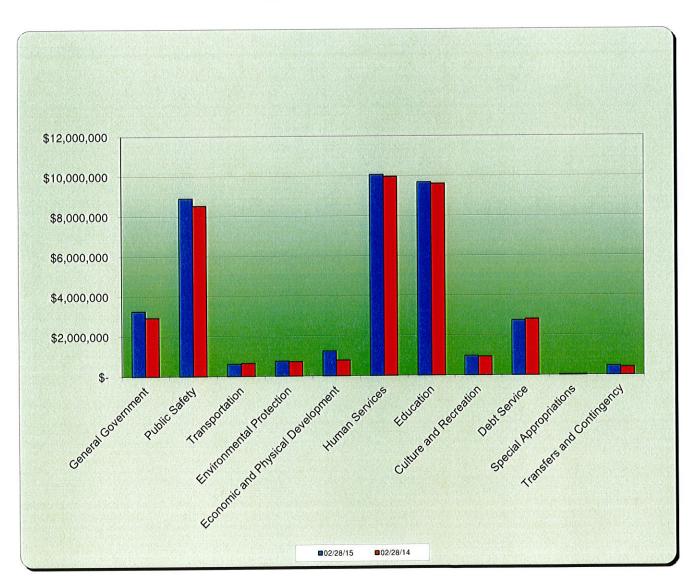
REVENUES:		Amended Budget		Actual		Actual Over/(Under)	Percent Collected
Ad Valorem Taxes	\$	29,336,360.00	\$	27,593,235.39	\$	(1,743,124.61)	94.06%
Sales Taxes	85	7,030,000.00	1573	3,785,142.88		(3,244,857.12)	53.84%
Other Taxes		513,500.00		293,268.78		(220,231.22)	57.11%
Restricted Intergovernmental		9,924,384.00		5,272,721.24		(4,651,662.76)	53.13%
Licenses and Permits		728,450.00		432,214.89		(296,235.11)	59.33%
Sales and Services		7,257,847.00		5,058,041.22		(2,199,805.78)	69.69%
Investment Earnings		90,000.00		41,302.06		(48,697.94)	45.89%
Miscellaneous		647,368.00		484,764.94		(162,603.06)	74.88%
Fund Balance Appropriated		1,866,556.00			_	(1,866,556.00)	0.00%
Totals	\$	57,394,465.00	\$	42,960,691.40	\$	(14,433,773.60)	<u>74.85</u> %



Stanly County General Fund Expenses For the Eight Months Ended February 28, 2015 with Comparative February 28, 2014

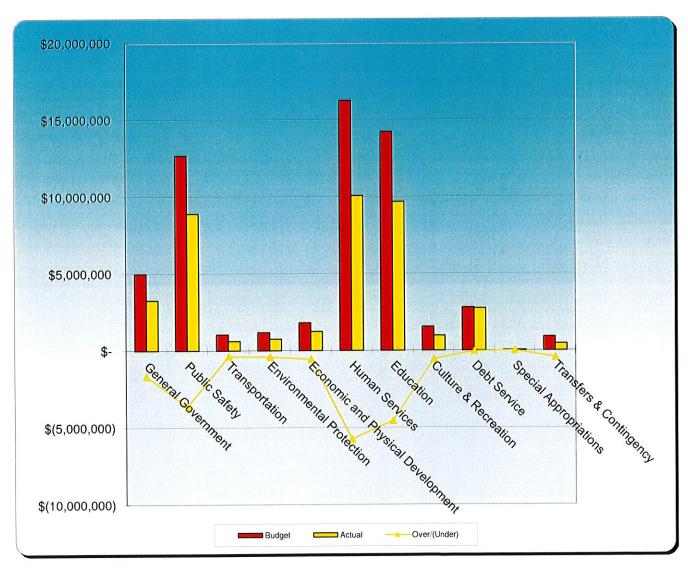
EXPENSES:

		<u>02/28/15</u>	<u>02/28/14</u>		<u>Variance</u>	Percent
General Government	\$	3,258,510.73	\$ 2,929,678.42	\$	328,832.31	111.22%
Public Safety		8,895,440.37	8,528,929.14		366,511.23	104.30%
Transportation		614,914.12	642,263.74		(27,349.62)	95.74%
Environmental Protection		747,298.01	717,591.82		29,706.19	104.14%
Economic and Physical Development		1,239,724.04	778,753.24		460,970.80	159.19%
Human Services		10,061,847.78	9,958,912.66		102,935.12	101.03%
Education		9,675,515.98	9,609,252.21		66,263.77	100.69%
Culture and Recreation		965,869.72	931,302.16		34,567.56	103.71%
Debt Service		2,738,609.89	2,802,624.47		(64,014.58)	97.72%
Special Appropriations		25,000.00	25,000.00		400 W	100.00%
Transfers and Contingency	-	449,507.77	394,733.50	_	54,774.27	<u>113.88%</u>
Totals	\$	38,672,238.41	\$ 37,319,041.36	\$	1,353,197.05	<u>103.63</u> %



Stanly County General Fund Budget by Function Compared to Actual Expenses For the Eight Months Ended February 28, 2015

EXPENSES:		Amended				Percent
		<u>Budget</u>	<u>Actual</u>		Over/(Under)	Expended
General Government	\$	4,978,915.00	\$ 3,258,510.73	\$	(1,663,590.58)	66.59%
Public Safety		12,674,472.00	8,895,440.37		(3,627,838.68)	71.38%
Transportation		1,041,314.00	614,914.12		(375,014.86)	63.99%
Environmental Protection		1,170,726.00	747,298.01		(415,936.05)	64.47%
Economic and Physical Development		1,797,930.00	1,239,724.04		(557,591.11)	68.99%
Human Services		16,254,211.00	10,061,847.78		(5,751,364.18)	64.62%
Education		14,229,834.00	9,675,515.98		(4,554,318.02)	67.99%
Culture & Recreation		1,535,823.00	965,869.72		(559,299.98)	63.58%
Debt Service		2,790,946.00	2,738,609.89		(52,336.11)	98.12%
Special Appropriations		25,000.00	25,000.00		x ====================================	100.00%
Transfers & Contingency	100000	895,294.00	449,507.77		(445,786.23)	<u>50.21%</u>
				100		
Totals	\$	57,394,465.00	\$ 38,672,238.41	\$_	(18,003,075.80)	<u>68.63</u> %



				UNCOLLECTED		
			N/ T D	REVENUE OR	% COLLECTED	LAST YEAR'S Y-T-D
		AMENDED	*Y-T-D TRANSACTIONS	APPROPRIATIONS REMAINING	OR EXPENDED	
		BUDGET	THANGACTIONS	TLEMAINING	OTTEXT CITED	110110710110110
GENERAL FUND 11	10					
REVENUES:	Ad Valorem Taxes	\$ 29,336,360.00	\$ 27,593,235.39	\$ 1,743,124.61	94.06%	\$ 27,817,217.57
Depart 3100- Depart 3200-	Other Taxes	7,543,500.00	4,078,411.66	3,465,088.34	54.07%	3,755,541.46
Depart 3200-	State Shared Revenue	737,252.00	507,239.44	230,012.56	68.80%	362,429.37
Depart 3323-	Court	110,000.00	72,143.35	37,856.65	65.58%	65,443.14
Depart 3330-	Intergovt Chg for Services	165,000.00	159,700.69	5,299.31	96.79%	159,894.75
Depart 3340-	Building Permits	378,707.00	231,548.73	147,158.27	61.14%	215,821.87
Depart 3347-	Register of Deeds	275,750.00	166,635.18	109,114.82	60.43%	166,031.66
Depart 3414-	Tax And Revaluation	1,620.00	1,379.89	240.11	85.18%	1,536.00
Depart 3417-	Election Fees	650.00	390.50	259.50	60.08%	66,005.93
Depart 3431-	Sheriff	610,981.00	517,081.35	93,899.65	84.63%	353,682.60
Depart 3432-	Jail	184,275.00	72,772.52	111,502.48	39.49%	112,495.39
Depart 3433-	Emergency Services	121,707.00	33,698.01	88,008.99	27.69%	13,073.01
Depart 3434-	FIRE	10,000.00	4,600.00	5,400.00	N/A	-
Depart 3437-	EMS-Ambulance	2,310,000.00	1,549,858.52	760,141.48	67.09%	1,358,342.24
Depart 3439-	Emergency 911	2,165.00	809.23	1,355.77	N/A	348.31
Depart 3450-	Transportation	876,938.00	526,290.03	350,647.97	60.01%	587,918.72
Depart 3471-	Solid Waste	965,000.00	884,096.76	80,903.24	91.62%	877,780.03
Depart 3490-	Central Permitting	10,000.00	6,200.18	3,799.82	62.00%	5,607.59
Depart 3491-	Planning and Zoning	91,800.00	25,797.47	66,002.53	28.10%	36,092.33
Depart 3492-	Rocky River RPO	115,618.00	47,978.00	67,640.00	41.50%	47,048.00
Depart 3494-	EDC	-	-	-	N/A	
Depart 3495-	Cooperative Extension	46,818.00	29,388.63	17,429.37	62.77%	20,714.42
Depart 3500-	Health Department	3,795,542.00	2,183,358.94	1,612,183.06	57.52%	1,998,288.52
Depart 3523-	Juvenile Justice	103,270.00	75,951.00	27,319.00	73.55%	61,848.00
Depart 3530-	Social Services	6,457,912.00	3,286,150.08	3,171,761.92	50.89%	3,558,369.30
Depart 3538-	Senior Services	140,080.00	112,090.86	27,989.14	80.02%	95,032.65
Depart 3586-	Aging Services	631,176.00	335,187.93	295,988.07	53.11%	352,160.46
Depart 3587-	Veteran Service	-	-		N/A	-
Depart 3611-	Stanly County Library	155,700.00	94,266.29	61,433.71	60.54%	94,809.38
Depart 3613-	Recreation Plan	-	-		N/A	-
Depart 3614-	Historical Preservation	•			N/A	07.700.00
Depart 3616-	Civic Center	50,000.00	39,149.20	10,850.80	78.30%	37,726.02
Depart 3831-	Investments	90,000.00	41,302.06	48,697.94	45.89%	40,978.13
Depart 3834-	Rent Income	224,267.00	149,212.99	75,054.01	66.53%	140,893.60
Depart 3835-	Sale of Surplus Property	15,000.00	19,398.22	(4,398.22)		3,068.35
Depart 3838-	Loan Proceeds	-	445.000.00	005 000 70	N/A	308,500.00 114,620.04
Depart 3839-	Miscellaneous	350,608.00	115,368.30	235,239.70	32.91% N/A	114,020.04
Depart 3980-	Transfer From Other Funds		-	1 496 760 00	N/A	
Depart 3991-	Fund Balance	1,486,769.00		1,486,769.00	N/A	
 .	TOTAL REVENUES	57,394,465.00	42,960,691.40	14,433,773.60	74.85%	42,829,318.84
GENERAL FUND 1	10					
EXPENSES:						404 007 45
Depart 4110-	Governing Body	225,284.00	137,006.27	88,277.73	60.81%	121,837.45
Depart 4120-	Administration	403,043.00	273,303.77	129,739.23	67.81%	255,849.03
Depart 4130-	Finance	429,170.00	287,357.73	141,812.27	66.96%	274,271.52
Depart 4141-	Tax Assessor	809,607.00	541,213.87	268,393.13	66.85%	562,562.51
Depart 4143-	Tax Revaluation	348,646.00	241,580.26	106,255.79	69.52%	209,125.52
Depart 4155-	Attorney	156,750.00	104,376.89	52,373.11	66.59%	100,802.42
Depart 4160-	Clerk	10,252.00	6,134.87	4,117.13	59.84%	3,206.52
Depart 4163-	Judge's Office	6,050.00	5,193.23	856.77	85.84%	412.86
Depart 4164-	District Attorney	,	-	-	N/A	200 007 44
Depart 4170-	Elections	497,556.00	350,703.64	144,169.28	71.02%	208,927.41
Depart 4180-	Register of Deeds	321,356.00	216,142.53	104,050.67	67.62%	169,669.64
Depart 4210-	Info Technology	653,087.00	437,217.51	205,240.50	68.57% 62.50%	424,510.50 598,503.04
Depart 4260-	Facilities Management	1,118,114.00	658,280.16	418,304.97	62.59%	390,003.04
	Total General Government	4,978,915.00	3,258,510.73	1,663,590.58	66.59%	2,929,678.42

^{*} Y-T-D Transactions column does not include encumbrances.

		AMENDED BUDGET	*Y-T-D TRANSACTIONS	UNCOLLECTED REVENUE OR APPROPRIATIONS REMAINING	% COLLECTED OR EXPENDED	LAST YEAR'S Y-T-D TRANSACTIONS
Depart 4310-	Sheriff	6,823,969.00	4,827,237.76	1,898,529.02	72.18%	4,572,902.39
Depart 4321-	Juvenile Justice	192,570.00	140,726.83	51,843.17	73.08%	124,009.45
Depart 4325	Criminal Justice Partnership	-	•	-	N/A	-
Deptart 4326	JCPC	-	· · · · ·	-	N/A	-
Depart 4330-	Emergency Services	3,807,103.00	2,655,922.37	1,119,063.38	70.61%	2,645,092.75
Depart 4350-	Inspections	316,258.00	219,048.70	97,209.30	69.26%	233,496.79
Depart 4360-	Medical Examiner	25,000.00	11,150.00	13,850.00	44.60%	12,350.00 202,893.92
Depart 4380-	Animal Control	424,603.00	284,500.07	125,114.43	70.53% 70.30%	738,183.84
Depart 4395-	911 Emergency	1,084,969.00	756,854.64	322,229.38	70.30%	730,103.04
	Total Public Safety	12,674,472.00	8,895,440.37	3,627,838.68	71.38%	8,528,929.14
Depart 4540-	Total Transportation	1,041,314.00	614,914.12	375,014.86	63.99%	642,263.74
Depart 4710-	Solid Waste	990,944.00	642,193.79	341,258.27	65.56%	604,578.47
Depart 4710-	Fire Forester	85,925.00	40,629.24	45,295.76	47.28%	42,855.30
Depart 4960-	Soil & Water Conservation	93,857.00	64,474.98	29,382.02	68.69%	70,158.05
	Total Environmental Protection	1,170,726.00	747,298.01	415,936.05	64.47%	717,591.82
						405 740 07
Depart 4902-	Economic Development	745,297.00	592,217.73	153,079.27	79.46%	185,710.27
Depart 4905-	Occupancy Tax	172,500.00	113,396.85	59,103.15	65.74%	98,422.59
Depart 4910-	Planning and Zoning	289,264.00	188,607.28	100,041.87	65.42%	166,366.35
Depart 4911-	Central Permitting	192,695.00	128,969.60	63,725.40 39,819.01	66.93% 65.56%	116,101.43 70,645.51
Depart 4912-	Rocky River RPO	115,618.00	75,798.99 140,733.59	141,822.41	49.81%	141,507.09
Depart 4950-	Cooperative Extension	282,556.00	140,733.33	141,022.41	43.0170	141,007.00
	Total Economic Development	1,797,930.00	1,239,724.04	557,591.11	68.99%	778,753.24
Depart 5100-	Health Department	5,121,690.00	3,306,193.23	1,536,536.59	70.00%	3,217,008.61
Depart 5210-	Piedmont Mental Health	204,160.00	135,994.62	68,165.38	66.61%	135,093.73
Depart 5300-	Dept of Social Services	9,482,194.00	5,782,962.87	3,667,105.58	61.33%	5,754,599.93
Depart 5380-	Aging Services	1,005,158.00	568,568.57	309,320.68	69.23%	550,781.88
Depart 5381-	Senior Center	379,133.00	225,377.07	151,271.37	60.10%	260,801.97
Depart 5820-	Veterans	<u>61,876.00</u>	42,751.42	18,964.58	69.35%	40,626.54
	Total Human Services	16,254,211.00	10,061,847.78	5,751,364.18	64.62%	9,958,912.66
D	Charly BOE	12,732,336.00	8,700,142.63	4,032,193.37	68.33%	8,641,447.16
Depart 5910- Depart 5920-	Stanly BOE Stanly Community College	1,497,498.00	975,373.35	522,124.65	65.13%	967,805.05
Depart 3320	, , , ,		9,675,515.98	4,554,318.02	67.99%	9,609,252.21
	Total Education	14,229,834.00	9,010,010.30	+,00+,010.02		
Depart 6110-	Stanly Library	1,224,028.00	777,859.55	438,556.63	64.17%	750,137.53
Depart 6160-	Agri Center	311,795.00	188,010.17	120,743.35	61.27%	181,164.63
	Total Culture and Recreation	1,535,823.00	965,869.72	559,299.98	63.58%	931,302.16
Depart 9000-	Total Special Appropriations	25,000.00	25,000.00		100.00%	25,000.00
Depart 9100-	Total Debt Service	2,790,946.00	2,738,609.89	52,336.11	98.12%	2,802,624.47
Depait 3100	13.21 335. 3311133					-
Depart 9800- Depart 9910-	Transfers Contingency	735,294.00 160,000.00	449,507.77	285,786.23 160,000.00	61.13% 0.00%	394,733.50
•	Total Transfers and Contingency	895,294.00	449,507.77	445,786.23	50.21%	394,733.50
	TOTAL EXPENSES	57,394,465.00	38,672,238.41	18,003,075.80	68.63%	37,319,041.36
				· · · · · · · · · · · · · · · · · · ·	N/A	\$ 5,510,277.48
	OVER (UNDER) REVENUES	\$	\$_4,288,452.99	\$ (3,569,302.20)	IN/PA	Ψ 0,010,277.40

		AMENDED BUDGET		*Y-T-D ANSACTIONS	RE APP	COLLECTED EVENUE OR ROPRIATIONS REMAINING	% COLLECTED OR EXPENDED		T AR'S Y-T-D NSACTIONS
EMERGENCY TEL	EPHONE E-911 260								
REVENUES: Depart 3439- Depart 3831- Depart 3991-	Surcharge Investment Earnings Fund Balance	\$ 287,863. - 134,286.		167,919.99 336.42	\$	119,943.01 (336.42) 134,286.00	58.33% N/A N/A	\$	336,219.37 345.60
	TOTAL REVENUES	422,149.	.00	168,256.41		253,892.59	39.86%		33 <u>6,</u> 564.97
EXPENSES: Depart 4396-	E-911 Operations	422,149.	.00	184,750.41		197,344.65	53.25%	_	357,713.83
	TOTAL EXPENSES	422,149	.00	184,750.41		197,344.65	53.25%		357,713.83
	OVER (UNDER) REVENUES	\$ -	\$	(16,494.00)	<u> </u>	56,547.94	<u>N/A</u>	\$	(21,148.86)
FIRE DISTRICTS 2	95								
REVENUES: Depart 3100-	Ad Valorem Taxes	\$ 2,299,604	.00 \$	2,141,249.77	\$_	158,354.23	93.11%	\$_	1,969,031.91
	TOTAL REVENUES	2,299,604	.00_	2,141,249.77		158,354.23	93.11%		1,969,031.91
EXPENSES: Depart 4100- Depart 4340-	Comm 1.5 % Admin Fire Service	27,500 2,272,104		33,402.37 2,054,855.14		(5,902.37) 217,248.86	121.46% 90.44%		29,019.83 1,874,951.17
	TOTAL EXPENSES	2,299,604	.00	2,088,257.51		211,346.49	90.81%		1,903,971.00
	OVER (UNDER) REVENUES	\$	<u> </u>	52,992.26	\$	(52,992.26)	N/A	\$	65,060.91
GREATER BADIN	OPERATING 611								
REVENUES: Depart 3710- Depart 3991-	Operating Revenues Fund Balance Appropriated	\$ 425,427 25,169		299,052.55	\$	126,374.45 25,169.00	70.2 9 % N/A	\$	270,490.79
	TOTAL REVENUES	450,596	.00	299,052.55		151,543.45	66.37%		270,490.79
EXPENSES: Depart 7110- Depart 7120- Depart 9800-	Administration Operations Tranfer to Other Funds	90,400 335,027 25,169	.00	45,293.88 263,494.80		45,106.12 65,200.65 25,169.00	50.10% 80.54% 0.00%		45,140.27 235,274.71
	TOTAL EXPENSES	450,596	.00	308,788.68		1 <u>35,475.77</u>	69.93%		280,414.98
	OVER (UNDER) REVENUES	\$	\$	(9,736.13)	<u> </u>	16,067.68	N/A	\$	(9,924.19)
PINEY POINT OPE	ERATING 621								
REVENUES: Depart 3710-	Operating Revenues	\$ 133,70 <u>0</u>	0.00 \$	88,073.59	\$	45,626.41	65.87%	\$	85,009.09
	TOTAL REVENUES	133,700	0.00	88,073.59		45,626.41	65.87%		85,009.09
EXPENSES: Depart 7110- Depart 7120-	Administration Operations	75,000 58,7 <u>0</u> 0		50,000.00 31,064.53		25,000.00 27,635.47	66.67% 52.92%		50,000.00 31,187.84
	TOTAL EXPENSES	133,700	0.00	81,064.53		52,635.47	60.63%		81,187.84
	OVER (UNDER) REVENUES	\$	\$	7,009.06	\$	(7,009.06)	N/A	\$	3,821.25

		_							
		MENDED BUDGET	TR/	*Y-T-D ANSACTIONS	RI APP	COLLECTED EVENUE OR ROPRIATIONS REMAINING	% COLLECTED OR EXPENDED		EAR'S Y-T-D
WEST STANLY WV	VTP 631								
REVENUES: Depart 3710- Depart 3712- Depart 3980-	Grants Operating Revenues Transfer From Other Funds	\$ 479,000.00 85,000.00	\$	368,749.76 -	\$	110,250.24 85,000.00	N/A 76.98% N/A	\$	- - -
	TOTAL REVENUES	 564,000.00		368,749.76		195,250.24	65.38%		<u>-</u>
EXPENSES: Depart 7110- Depart 7120- Depart 9800-	Administration Operations Transfers	 267,000.00 297,000.00		156,250.00 208,141.36		110,750.00 83,123.64	58.52% 72.01% <u>N/A</u>		- - -
	TOTAL EXPENSES	 564,000.00		364,391.36		193,873.64	65.63%		
	OVER (UNDER) REVENUES	\$ <u> </u>	\$	4,358.40	\$	1,376.60	N/A	\$	
STANLY COUNTY	UTILITY 641								
REVENUES: Depart 3710- Depart 3712-	Grants Operating Revenues	\$ 2,697,327.00	\$	2,013,751.22	\$	- 683,575.78	N/A 74.66%	\$	1,643,883. <u>31</u>
	TOTAL REVENUES	 2,697,327.00		2,013,751.22		683,575.78	74.66%		1,643,883.31
EXPENSES: Depart 7110- Depart 7120-	Administration Operations	 401,685.00 2,295,642.00		266,903.26 1,753,607.02		134,301.74 535,779.62	66.57% 76.66%		269,393.54 1,41 <u>5,352.63</u>
	TOTAL EXPENSES	 2,697,327.00		2,020,510.28		670,081.36	75.16%		1,684,746.17
	OVER (UNDER) REVENUES	\$ <u>-</u>	\$	(6,759.0 <u>6)</u>	\$	13,494.42	N/A	\$	(40,862.86)
AIRPORT OPERAT	ring FUND 671								
REVENUES:									
Depart 3453- Depart 3980-	Airport Operating Transfer from General Fund	\$ 606,550.00 245,294.00	\$ — <u>-</u>	292,302.00 122,647.00	\$	314,248.00 122,647.00	48.19% 50.00%	\$	283,332.10 144,733.50
	TOTAL REVENUES	 851,844.00		414,949.00		436,895.00	48.71%		428,065.60
EXPENSES: Depart 4530-	Airport Operating	851,844.00		458,977.35		382,016.12	55.15%		472,677.08
	TOTAL EXPENSES	 851,844.00	_	458,977.35		382,016.12	55.15%		472,677.08
	OVER (UNDER) REVENUES	\$ - <u>-</u>	\$_	(44,028.35)	\$	54,878.88	N/A	\$	(44,611.48)
GROUP HEALTH	& WORKERS' COMPENSATION 680								
REVENUES: Depart 3428- Depart 3430-	Group Health Fees Workers Compensation	\$ 5,265,763.00 499,742.00	\$	3,448,599.79 494,599.42	\$	1,817,163.21 5,142.58	65.49% 98.97%	\$ 	3,131,834.95 721,764,47
	TOTAL REVENUES	 5,765,505.00		3,943,199.21		1,822,305.79	68.39%	_	3,853,599.42
EXPENSES: Depart 4200- Depart 4220-	Group Health Costs Workers Compensation	 5,265,763.00 499,742.00		3,046,685.46 585,003.01	\$	2,219,077.54 (85,261.01)	57.86% 117.06%		2,640,702.96 710,145.45
	TOTAL EXPENSES	5,765,505.00		3,631,688.47		2,133,816.53	62.99%	_	3,350,848.41
	OVER (UNDER) REVENUES	 	<u>\$</u>	311,510.74	\$	(311,510.74)	N/A	\$	502,751.01

		PROJECT PROJECT AUTHORIZATION TO DATE				PROJECT AMOUNT REMAINING		
Tarheel Challenge Acaden	ny 212							
REVENUES: Depart 3590-	Education	\$ 3,092	,000.00	\$	3,092,000.00	\$		
	TOTAL REVENUES	3,092	,000.00		3,092,000.00		<u>-</u>	
EXPENSES: Depart 5910-	Public Schools	3,092	,000.000		1,238,898.13		1,690,678.78	
	TOTAL EXPENSES	3,092	,000.00		1,238,898.13		1,690,678.78	
	OVER (UNDER) REVENUES	\$		\$	1,853,101.87	<u>\$</u>	{1,690,678.78}	
Emergency Radio System	Project 213							
REVENUES: Depart 3980-	Transfer From Other Funds	\$ 7,502	,941.00	\$	8,384,793.97	\$	(881,852.97)	
	TOTAL REVENUES	7,502	,941.00		8,384,793.97		(881,852.97)	
EXPENSES: Depart 4396-	911 Operations	7, <u>502</u>	,941.00		7,478,308.41		23,432.59	
	TOTAL EXPENSES	7,502	,941.00		7,478,308,41		23,432.59	
	OVER (UNDER) REVENUES	\$		\$	906,485.56	\$_	(905,285.56)	
Stanta Community College	e Cosemetology Project 214	-						
REVENUES: Depart 3590-	Education	\$ 21	,000.00	\$		\$	21,000.00	
	TOTAL REVENUES	21	,000.00				21,000.00	
EXPENSES: Depart 5920-	Stanly Community College	21	,000.00		15,551.58		5,448.42	
	TOTAL EXPENSES	21	,000.00		15,551.58		5,448.42	
	OVER (UNDER) REVENUES	\$	_	\$	(15,551.58)	\$	15,551.58	
Livestock Arena Construc REVENUES:	•				-			
Depart 3980-	Transfer from Other Funds	\$ 75	00.000,	\$		\$	75,000.00	
	TOTAL REVENUES	75	,000.00		-		75,000.00	
EXPENSES: Depart 6160-	Agri-Civic Center	75	5,000.00		-	_	75,000.00	
	TOTAL EXPENSES	75	00.000				75,000.00	
	OVER (UNDER) REVENUES	\$	-	\$	* * *	\$	<u> </u>	
COMMUNITY GRANT (Sin	ole Family) 254							
REVENUES:	Grant	\$ 193	3,087.00	\$	240,785.74	2	(47,698.74)	
Depart 3493-			3,087.00	<u> </u>	240,785.74		(47,698.74)	
	TOTAL REVENUES	193	2,507.00		2.10,700.74		(,500)	
EXPENSES: Depart 4930-	CDBG - Single Family	193	3,087.00		225,932.12		(32,845.12)	
	TOTAL EXPENSES	193	3,087.00		225,932.12		(32,845.12)	
	OVER (UNDER) REVENUES	\$	<u> </u>	\$	14,853.62	\$	(14,853.62)	

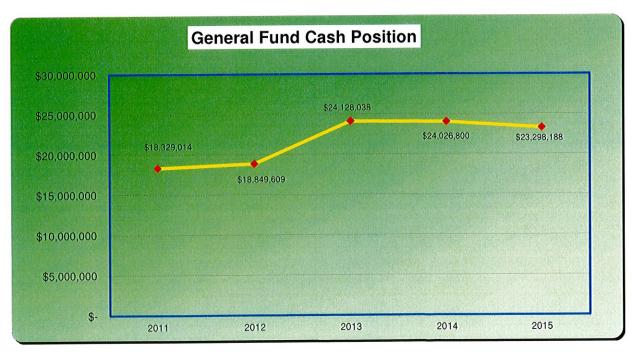
	•	PROJECT PROJECT AUTHORIZATION TO DATE		PROJECT AMOUNT REMAINING
COMMUNITY GRANT (Urg	ent Repair Program) 255			
REVENUES: Depart 3493- Depart 3831-	Grant Investment Earning	\$ 75,000.00	\$ 75,000.00 207.75	(207.75)
	TOTAL REVENUES	75,000.00	75,207.75	(207.75)
EXPENSES: Depart 4930-	CDBG - Single Family	75,000.00	66,551.47	8,448.53
	TOTAL EXPENSES	75,000.00	66,551.47	<u>8,448.53</u>
	OVER (UNDER) REVENUES	\$ -	\$ 8,656.28	\$ (8,656.28)
COMMUNITY GRANT (201	1 Infrastructure) 256			
REVENUES : Depart 3493-	Grant	\$ 75,000.00	\$ 75,000.00	\$
	TOTAL REVENUES	75,000.00	75,000.00	
EXPENSES: Depart 4930-	CD8G - Single Family	75,000.00	75,000.00	<u> </u>
	TOTAL EXPENSES	75,000.00	75,000.00	
	OVER (UNDER) REVENUES	\$	<u>\$</u>	\$
	2 CDBG Scattered Site) 257			
REVENUES: Depart 3493-	Grant	\$ 225,000.00	\$ 64,591.68	\$ 160,408.32
	TOTAL REVENUES	225,000.00	64,591.68	160,408.32
EXPENSES: Depart 4930-	CDBG - Single Family	225,000.00	65,861.93	159,138.07
2.5pm . (3.2.3	TOTAL EXPENSES	225,000.00	65,861.93	159,138.07
	OVER (UNDER) REVENUES	\$	\$ (1,270,25)	\$ 1,270.25
COMMUNITY GRANT (20) REVENUES:	13 Urgent Repair Grant) 258			
Depart 3493- Depart 3831-	Grant Investment Earning	\$ 75,000.00 	\$ 37,500.00 98.33	37,500.00 (98,33)
	TOTAL REVENUES	75,000.00	37,598.33	37,401.67
EXPENSES: Depart 4930-	CDBG - Single Family	75,000.00	69,800.00	5,200.00
	TOTAL EXPENSES	75,000.00	69,800.00	5,200.00
	OVER (UNDER) REVENUES	\$	\$ (32,201.67)	\$ 32,201.67
COMMUNITY GRANT (20 REVENUES:	14 Urgent Repair Grant) 259			
Depart 3493-	Grant	100,000.00	50,038.63	49,961.37
	TOTAL REVENUES	100,000.00	50,038.63	49,961.37
EXPENSES: Depart 4930-	CDBG - Single Family	100,000.00	<u> </u>	100,000.00
	TOTAL EXPENSES	100,000.00		100,000.00
	OVER (UNDER) REVENUES	\$	\$ 50,038.63	\$ (50,038.63)

			PROJECT PROJECT AUTHORIZATION TO DATE		PROJECT AMOUNT REMAINING
Badin Wat	ter Rehab Part A	612			
	REVENUES: Depart 3710- Depart 3980-	Water & Sewer Transfer	\$ 2,832,600.00 25,169.00	\$ -	\$ 2,832,600.00 25,169.00
		TOTAL REVENUES	2,857,769.00		2,857,769.00
	EXPENSES: Depart 7120-	Water Systems	2,857,769.00	2,207.93	\$ 2,855,561.07
		TOTAL EXPENSES	2,857,769.00	2,207.93	2,855,561.07
		OVER (UNDER) REVENUES	\$ -	\$ (2,207.93)	\$ 2,207.93
Badin Wa	ter Rehab Part B	613			
	REVENUES: Depart 3710-	Water & Sewer	\$ 5,165,924.00	\$	\$ 5,165,924.00
		TOTAL REVENUES	5,165,924.00		5,165,924.00
	EXPENSES: Depart 7120-	Water Systems	5,165,924.00	472.00	\$ 5,165,452.00
		TOTAL EXPENSES	5,165,924.00	472.00	5,165,452.00
		OVER (UNDER) REVENUES	\$ -	\$ (472.00)	\$ 472.00
LITH TIV H	WY 200 WATER	PROJECT 656			
OTILITI	REVENUES: Depart 3720- Depart 3980-	Commercial Loan Transfer	\$ 1,500,000.00 156,500.00	\$ 156,500.00	\$ 1,500,000.00
	·	TOTAL REVENUES	1,656,500.00	156,500.00	1,500,000.00
	EXPENSES: Depart 7120-	Water Systems	1,656,500.00	159,673.63	\$ 1,496,826.37
		TOTAL EXPENSES	1,656,500.00	159,673.63	1,496,826.37
		OVER (UNDER) REVENUES	\$	\$ (3,173.63)	\$ 3,173.63
CARRIKE		EXTN PROJECT 658			
	REVENUES: Depart 3980-	Transfer	\$ 223,065.00	\$ 20,493.40	\$ 202,571.60
		TOTAL REVENUES	223,065.00	20,493.40	202,571.60
	EXPENSES: Depart 7120-	Water Systems	223,065.00	189,518.54	\$ 33,546.46
		TOTAL EXPENSES	223,065.00	189,518.54	33,546.46
		OVER (UNDER) REVENUES	<u> </u>	\$ (169,025.14)	\$ 169,025.14
Cattonvil	le Rd Waterline i	Relocat 659			
COLLONN	REVENUES: Depart 3710-	Water & Sewer	\$ 69,134.00	\$	\$ 69,134.00
		TOTAL REVENUES	69,134.00	·	69,134.00
	EXPENSES: Depart 7120-	Water Systems	69,134.00		\$ 69,134.00
		TOTAL EXPENSES	69,134.00	·	69,134.00
		OVER (UNDER) REVENUES	\$	\$	\$ -

		AU	PROJECT PROJECT AUTHORIZATION TO DATE		PROJECT AMOUNT REMAINING	
AIRPORT RUNWAY EXTN	DESIGN PROJECT 676					
Depart 3453- Depart 3980-	Grants Transfer from Other Funds	\$	1,031,223.00 296,000.00	\$	338,779.65 235,410.56	\$ 692,443.35 60,589.44
	TOTAL REVENUES		1,327,223.00		574,190.21	 753,032.79
EXPENSES: Depart 4531-	Terminal Improvement		1,327,223.00		575,519.96	 751,703.04
	TOTAL EXPENSES		1,327,223.00		575,519.96	 751,703.04
	OVER (UNDER) REVENUES	_\$		<u>\$</u> _	(1,329.75)	\$ 1,329.75
AWOS & ILS UPGRADE P	ROJECT 679					
Depart 3453- Depart 3980-	Grants Transfer from Other Funds	\$	112,500.00 12,500.00	\$	104,097.32 9,505.47	\$ 8,402.68 2,994.53
	TOTAL REVENUES		125,000.00		113,602.79	 11,397.21
EXPENSES: Depart 4530-	AWOS & ILS Upgrade		125,000,00		115,663.69	9,336.31
·	TOTAL EXPENSES		125,000.00		115,663.69	9,336.31
	OVER (UNDER) REVENUES	\$		\$	(2,060.90)	\$ 2,060.90

Stanly County Comparative Cash Position Report Febrauary 31, 2015 Compared with Febrauary 31, 2014

	Current	Prior	Increase
	2/28/2015	2/28/2014	(Decrease)
110 General Fund	\$ 23,298,187.89	\$ 24,026,799.66	\$ (728,611.77)
212 Tarheel Challenge Academy	1,853,101.87	2,315,948.30	(462,846.43)
213 Emergency Radio System Project	906,485.56	(150.00)	906,635.56
214 SCC Cosmetology Project	(15,551.58)	-	(15,551.58)
215 Livestock	-	-0	-
239 Duke Help		-	
254 Community Grant (CDBG) Single Family Rehab 2011	14,853.62	5,705.08	9,148.54
255 Community Grant (CDBG) 2011 Urgent Repair	8,656.28	13,808.91	(5,152.63)
256 Community Grant (CDBG) 2011 Infrastructure	-	(25,786.41)	25,786.41
257 Community Grant (CDBG) 2012 CDBG Scattered Site	(1,270.25)	(1,161.02)	(109.23)
258 Community Grant (CDBG) 2013 Urgent Repair Grant	(32,201.67)	37,530.89	(69,732.56)
259 Community Grant (CDBG) 2014 Urgent Repair Grant	50,038.63	-	50,038.63
260 Emergency Telephone E-911	248,129.18	236,081.04	12,048.14
295 Fire Districts	53,078.60	65,058.86	(11,980.26)
611 Greater Badin Operating	262,649.45	266,290.71	(3,641.26)
612 Badin Water Rehab Part A	(2,207.93)	-	(2,207.93)
613 Badin Water Rehab Part B	(472.00)		(472.00)
621 Piney Point Operating	237,735.03	218,424.86	19,310.17
631 West Stanly WWTP	(47,714.73)	*	(47,714.73)
641 Utility Operating	964,012.57	700,971.98	263,040.59
656 Utility- Hwy 200 Water Project	(3,173.63)	(3,173.63)	1.00
658 Utility- Carriker Road Water Extn Project	(169,025.14)	-	(169,025.14)
671 Airport Operating	(3,021.63)	(15,318.76)	12,297.13
676 Airport Runway Extn	(1,329.75)	(252,590.36)	251,260.61
678 Airport Runway Pavement	(a)	271,476.37	(271,476.37)
679 AWOS & ILS Upgrade Project	(2,060.90)	(42,105.91)	40,045.01
680 Group Health Fund	3,571,556.64	3,103,915.84	467,640.80
710 Protective Payee	-	-	127
720 Fines & Forfeiture Agency	-	-	-
730 Deed of Trust Fund	2,411.80	2,318.80	93.00
740 Sheriff Court Executions	394.49	(193.89)	588.38
760 City and Towns Property Tax	243,101.88	242,068.26	1,033.62
	\$ 31,436,364.28	\$ 31,165,919.58	\$ 270,444.70
	7 7.,,		



Stanly County Investment Report For the Eight Months Ended February 28, 2015

BANK:	Ва	lance per Bank at 2/28/15	% of investment	Purchase <u>Date</u>	Maturity <u>Date</u>	% <u>Yield</u>	Time of Certificate of Deposit
Uwharrie Bank Central Depository Uwharrie Bank Workers Compensation Uwharrie Bank Protective Payee NCCMT Uwharrie Bank Money Market Bank of North Carolina Money Market Bank of North Carolina Certificate of Deposit Bank of North Carolina Certificate of Deposit	\$	523,587.75 5,283.03 11,064.59 572,506.90 16,600,095.71 6,003,947.89 4,793,087.55 3,102,342.91	1.66% 0.02% 0.04% 1.81% 52.51% 18.99% 15.16% 9.81%	9/15/2014 10/10/2014	3/15/2015 4/10/2015	0.07% N/A N/A 0.01% 0.15% 0.20% 0.58%	6 months 6 months
Totals	\$	31,611,916.33					

Uwharrie Bank Uwharrie Bank Workers Uwharrie Bank Central_ **Protective Payee** Compensation Depository 0.04% 0.02% 1.66% NCCMT Bank of North Carolina 1.81% Certificate of Deposit #2 9.81% **Bank of North Carolina** Certificate of Deposit_ 15.16% . Uwharrie Bank Money Market 52.51% Bank of North Carolina **Money Market** 18.99%

Stanly County Fund Balance Calculation As of Febrauary 28, 2015

Available Fund Balance	Cash & Investments Liabilities (w/out deferred revenue) Deferred Revenue (from cash receipts) Encumbrances Due to Other Governments	\$ 23,302,567 1,183,978 37,785 719,151 17,965
	Total Available	\$ 21,343,689
General Fund Expenditures	Total Expenditures	\$ 57,394,465
Total Available for Appropriation	Total Available Total Expenditures	\$ 21,343,689 57,394,465
	Available for Appropriation	37.19%

STANLY COUNTY

Stanly County Board of Commissioners

Meeting Date: April 6, 2015 Presenter: Jenny Furr

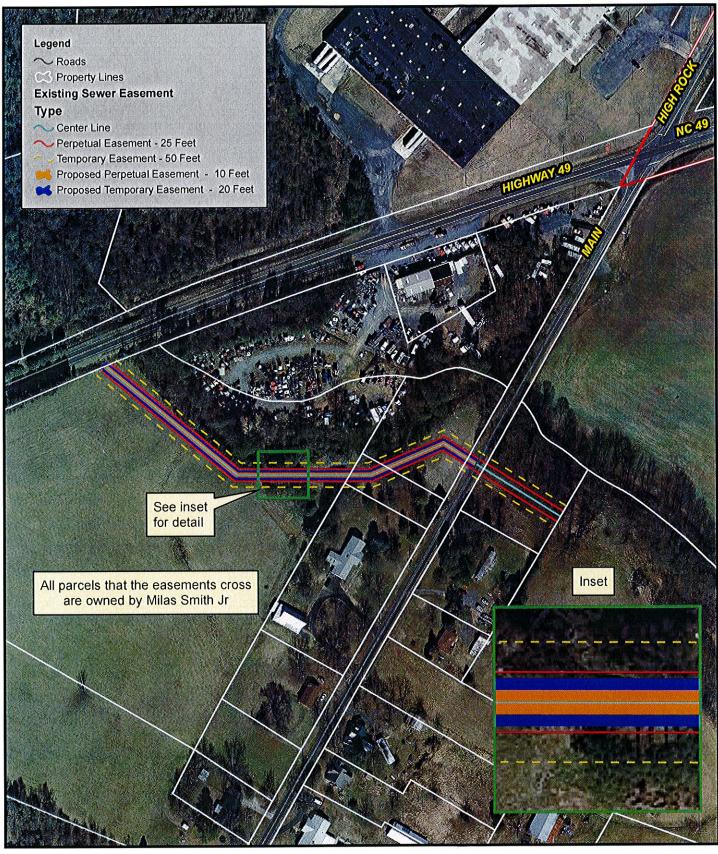
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Consent Agenda [†] Regular Agen

	Consent Agenda Regulai Agenda
Presentation Equipment: Lectern PC* Lectern VCR Please Provide a Brief Description of your Presentations form PC is equipped with Windows XP and Microsoft Office XP (including Word for County Employees. ** If you have need to use the Document Camera and zoom into a particular that you need to zoom into. A laser light is available to pinpoint your area of *** You can bring in a laptop that will allow video out to be connected at the	at:
ITEM TO BE	CONSIDERED
in the conveyance of a 10 feet wide permanent Richfield for the construction and maintena Carolina Thread Trail) across property owned as "Smiths") in Richfield. Said easements are feet wide permanent sewer easement that it obtained to be a serious and consider approving the assembly to be a second to be a serious and consider approving the assembly to be a second	as "Richfield") has requested that the County join easement and a 20 feet wide temporary easement to ince of a public multi-use recreational trail (The by Milas and Bonnie Smith (hereinafter referred to located within the path of the County's existing 25 rained from the Smiths back in 1991.
Signature: Am Review and consider approving the easement.	Dept.
9/0 /	
Date: 3-19-15	Attachments: Yes X No No
Review Process Approved	- Certification of Action
Yes No Initials Finance Director Budget Amendment Necessary	Certified to be a true copy of the action taken by the Stanly County Board of Commissioners on
County Attorney	-
County Manager	Tyler Brummitt, Clerk to the Board Date
Other:	















Prepared by and Return to: Connie E. Josey Brown, Brown & Brown, P.L.L.C. P.O. Box 400 Albemarle, NC 28001

NORTH CAROLINA

STANLY COUNTY

DEED OF EASEMENT

THIS DEED OF EASEMENT is made this 4th day of 1010, 2014, by and between MILAS N. SMITH and wife, BONNIE F. SMITH of Stanly County, North Carolina ("Smith") and THE COUNTY OF STANLY, a body politic and corporate of the State of North Carolina ("County"), (collectively "Grantors"), to Town of Richfield, a municipal corporation of Stanly County, North Carolina ("Grantee").

WITNESSETH:

WHEREAS, Smith is the owner of a parcel of land in the Town of Richfield, Stanly County, North Carolina, described in deed recorded in Book 306, Page 589, Stanly County Registry, (Parcel ID # 662304507229) and Book 325, Page 313, Stanly County Registry; (Parcel ID # 662304604451) and

WHEREAS, Smith has previously conveyed to County a temporary and a perpetual sewer easement across Smith's above-referenced property, said easements being recorded in Book 483, Page 532 and Book 483, Page 535, Stanly County Registry; and

WHEREAS, Smith has agreed to convey a perpetual, non-exclusive easement and temporary construction easement over its property, to the Grantee, to provide Grantee sufficient access to construct and maintain a public multi-use recreational trail; and

WHEREAS, Smith has further agreed to convey an easement for public access and use of the trail to be constructed by Grantee; and

WHEREAS, Grantee has agreed to maintain the easement area upon completion of the trail; and

WHEREAS, County has agreed to join in this conveyance of easement to Grantee for the purposes stated herein;

NOW THEREFORE, the Grantors in consideration of Ten and no/100 Dollars (\$10.00) and other valuable consideration to be paid by said Grantee, the receipt of which is hereby acknowledged, have bargained and sold, and by these presents do bargain, sell, and convey unto the said Grantee, the following:

- 1. A perpetual, non-exclusive easement for the purpose of installing and maintaining a multi-use recreational trail, said easement having a width of ten (10) feet and the centerline of said easement being that portion of the easements described in Book 483, Page 532 and Book 483, Page 535 located on the western side of Main Street, the easternmost line of the trail easement being the centerline of Main Street, and the westernmost line of the trail easement being the a point on the South right of way line of NC Highway #49.
- 2. A temporary construction easement adjoining the permanent easement and being an additional five (5) feet in width on either side of the above-described easement.
- 3. Public access over, across and on said trail installed by Grantee.

The Grantee shall have the right to construct the trail and to construct, relocate and maintain the trail within the easement areas described above and shall have the right to enter Smith's land upon reasonable prior notice to maintain, repair or replace such improvements whenever the Grantee deems it reasonably necessary.

Grantee shall make reasonable use of the easement areas for the sole purposes identified hereinabove and shall not interfere with County's use of the easement area. Should Grantee's use of the easement areas interfere with the County's use of the easement areas in the County's sole discretion, Grantee shall immediately cease and desist said interference upon County's request. Should County find it necessary to remove boardwalk, signage, or any other improvements made by Grantee from the County's easement area, Grantee agrees to bear any and all costs for replacement and/or repair of said improvements. Grantors shall not interfere with Grantee's reasonable use of the easement areas.

Grantee shall promptly comply with all laws and ordinances, rules regulations, and requirements and directives of all governmental or public authorities and of all their subdivisions applicable to and affecting the easement areas and its use thereof, and shall promptly comply with all orders, regulations requirements imposed by any governmental entity.

The easements granted herein shall be appurtenant to and run with the land of the Smith and the terms of this Deed of Easement shall be binding on the Grantors, Grantee and their respective successors and assigns.

TO HAVE AND TO HOLD, the aforesaid rights and easements and all privileges and appurtenances thereunto belonging to the Grantee, its heirs, successors or assigns.

The said Smith covenant that they are seized of said premises in fee and have the right to convey said rights and easements; that the same are free from all encumbrances except for the easements described herein; and that they will warrant and defend said title to the same against the claims of all persons whatsoever; and the Grantors, for themselves, their heirs and assigns, release the Grantee from any and all claims for damages by reason of said easement herein conveyed over the property of the Grantors and the past and future use thereof by the Grantee, its successors and assigns, for all purposes for which the Grantee, its successors and assigns, is authorized by law to subject the same.

IN WITNESS WHEREOF, the Smiths have hereunto set their hands and seals the day and year first above written; and the County has caused this deed to be executed in its name by the Chairman of the Board of County Commissioners, attested by the Clerk to the Board and to be sealed with the official seal for the County, all by authority of the Board of County Commissioners duly given, the day and year first above written.

Board of County Commission	mers dury given, the day and year mist above written
	Milas N. Smith Bonnie J. Smith (SEAL) Bonnie F. Smith
	County of Stanly:
	By: Jann Lowder , Chairman Board of Commissioners
ATTEST:	
Clerk to County of Stanly	

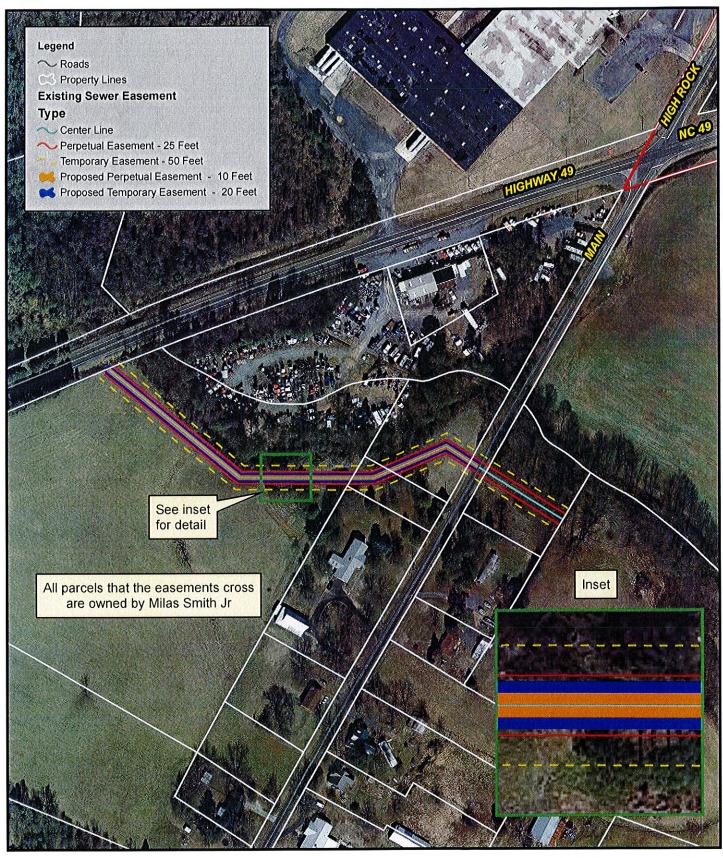
STATE OF NORTH CAROLINA, COUNTY OF STANLY. MONTGOMERY

I certify that the following person personally appeared before me this day, each acknowledging to me that he signed the foregoing document for the purpose stated therein and in the capacity indicated: Milas N. Smith, Grantor.

	merem and in the expanse	,
The Court	Witness my hand	and official stamp or seal, this the 9th day of March
Short Street	2014:123 and	and official stamp or seal, this the 9th day of March, Ocenela M. Chemphrey Notary Public
Č	104 %	Name:
* \\	MA NOW TO THE	My commission expires: 7/31/16
ARE TO SERVICE	AND THE OF NORTH CA	
1600	STATE OF NORTH CA	ROLINA.
	COUNTY OF STANLY	MONTEOMERY
	acknowledging to me that	ng person personally appeared before me this day, each at he signed the foregoing document for the purpose stated by indicated: Bonnie F. Smith, Grantor.
A STATE OF THE STA	niter,	
100	Witness my hand	and official stamp or seal, this the 9th day of March
	140 H D	
3 70	8:)	Pamela H. Hemphrey Notary Public Name:
	ON F	Name:
MA		My commission expires: 7/31/15
· This is a second	Talling.	
	STATE OF NORTH CA	AROLINA,
	COUNTY OF STANLY	
	I certify that	personally appeared before me this day, is Clerk to the Board of Commissioners of the County of Stanly
	acknowledging that she	rate, and that by authority duly given and as the act of the body
	nolitic and cornerate the	e foregoing Deed of Easement was signed in its name by
	the Chairma	n of the Stanly County Board of Commissioners, sealed with its
	corporate seal, and attes	ted by herself/himself as Clerk to the Board of Commissioners.
	-	
		d and official stamp or seal, this the day of,
	2014.	
		Notary Public
		Name:
		My commission expires:









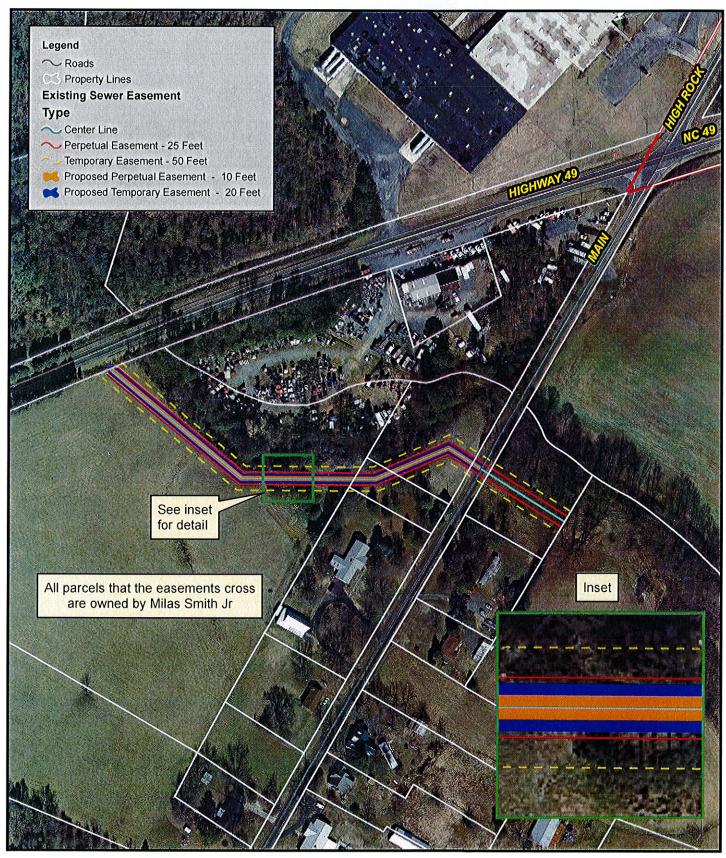














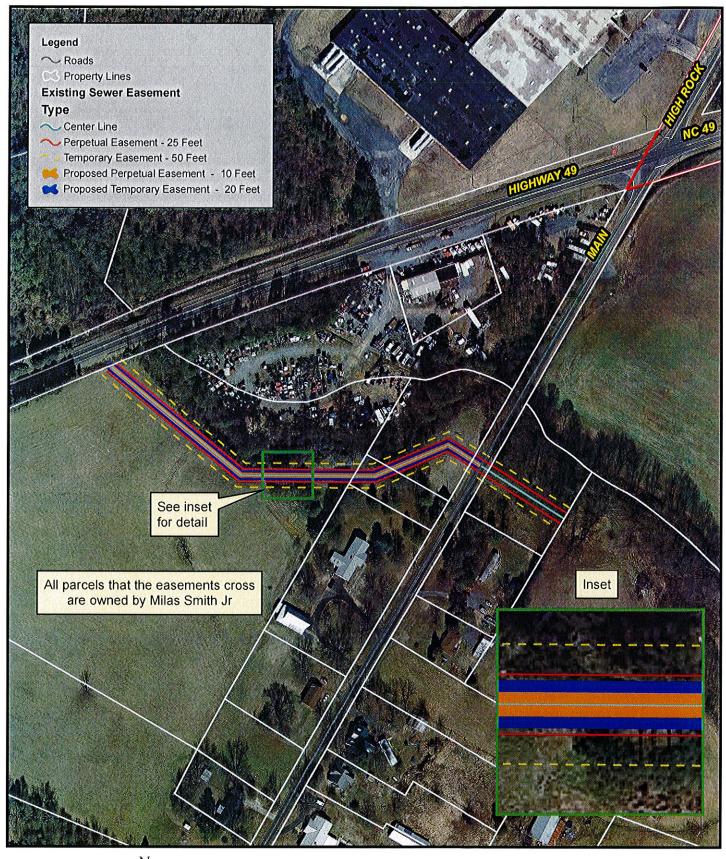














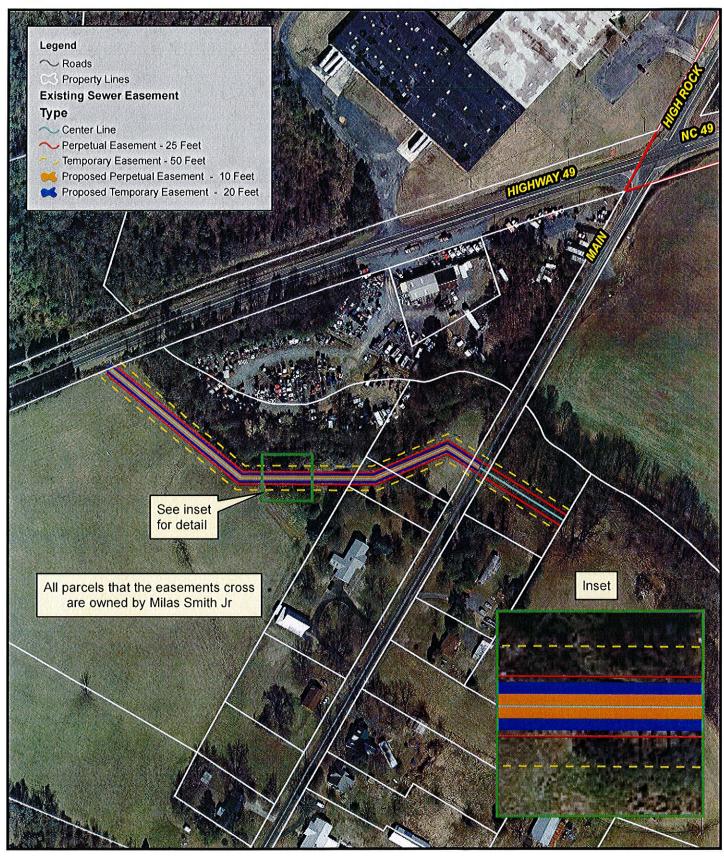














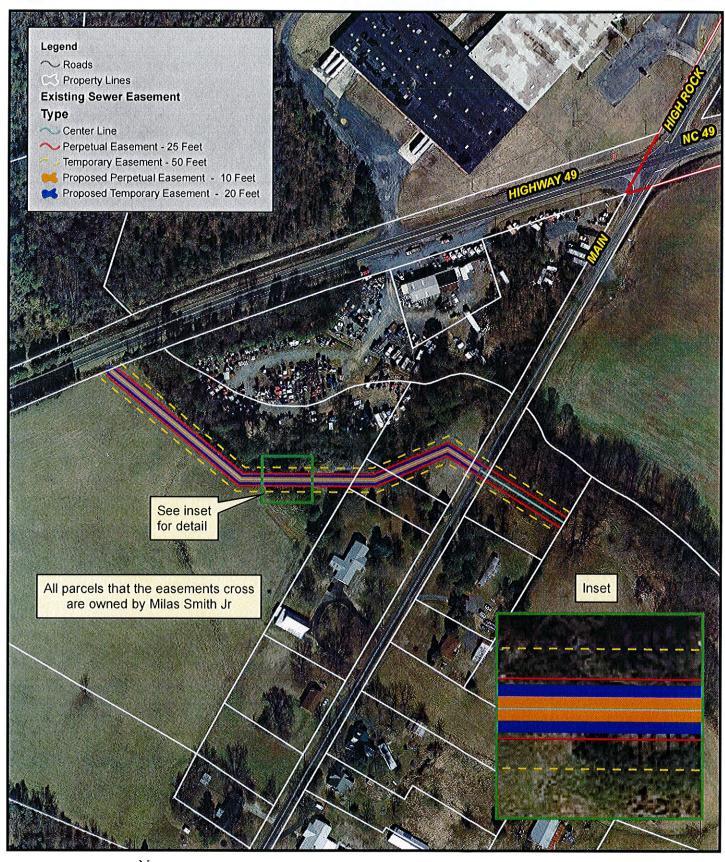














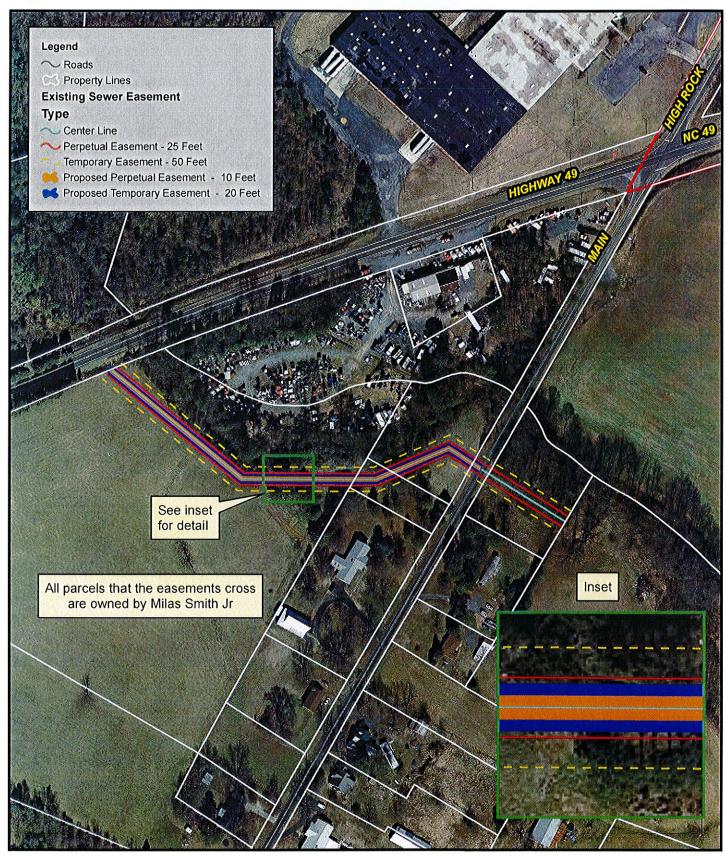














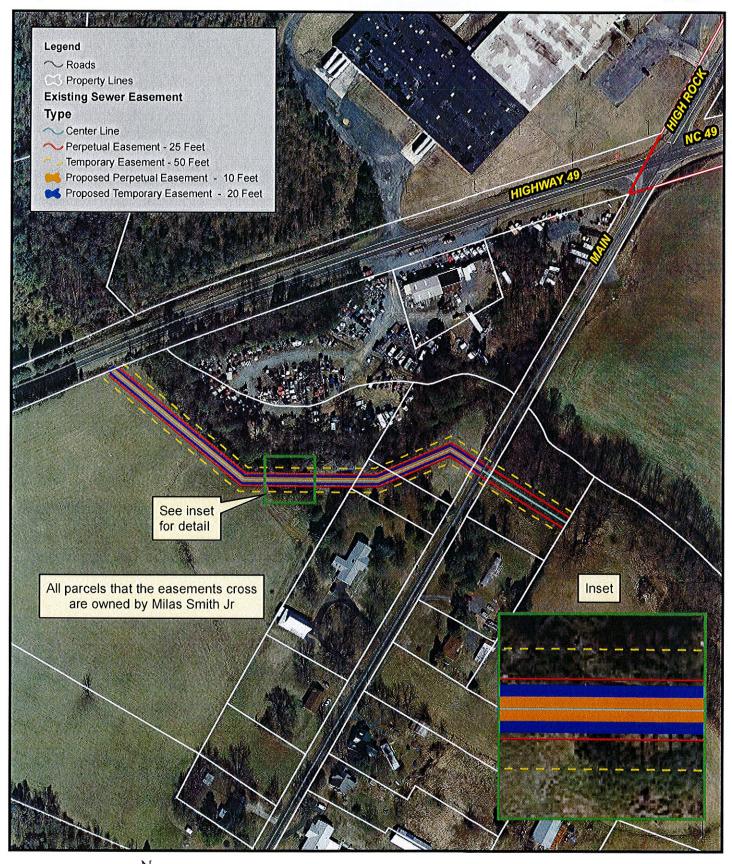














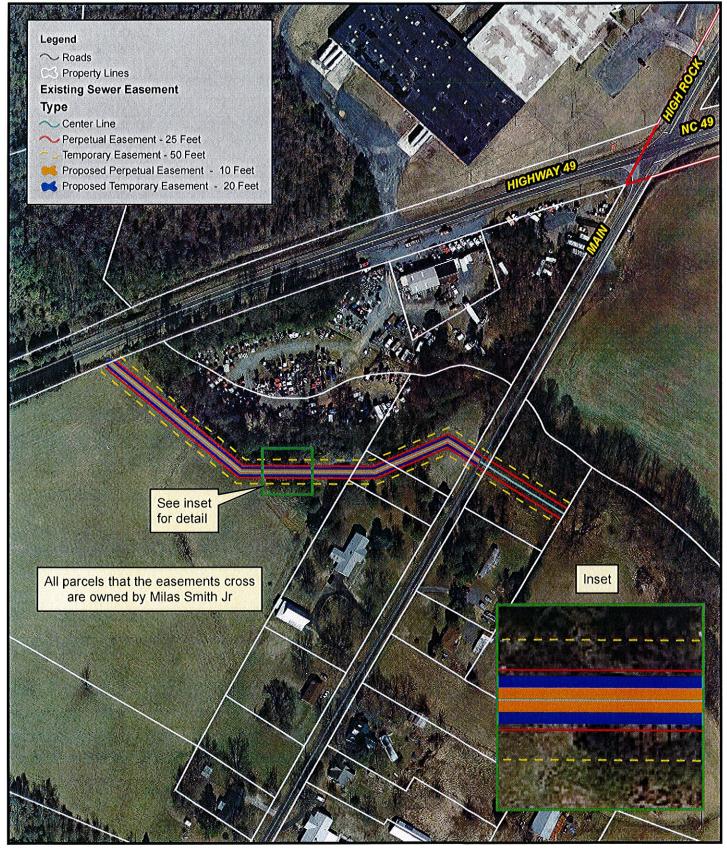














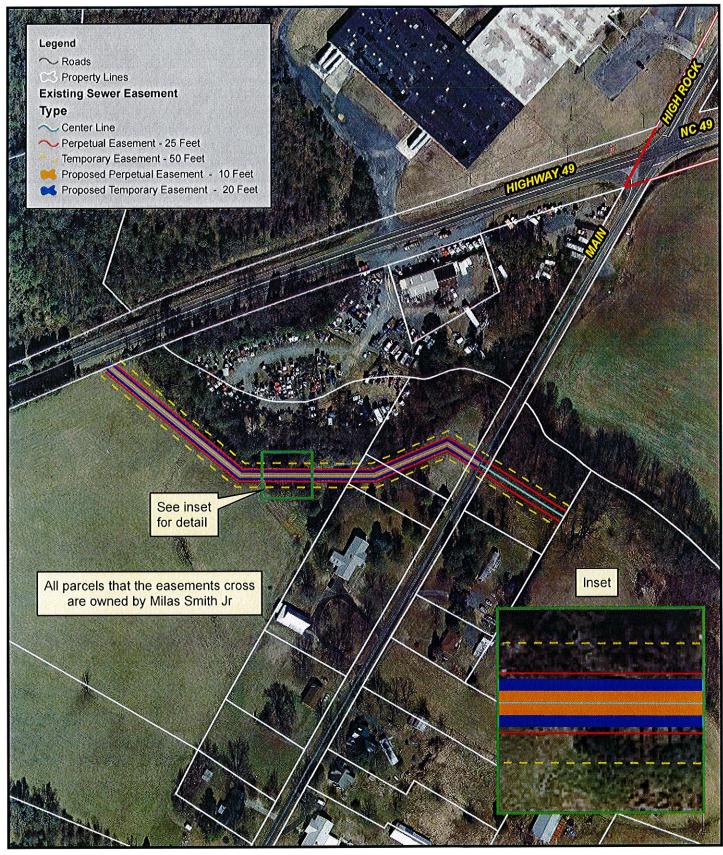


















MARCH 16, 2015



Other:



Stanly County Board of Commissioners

Meeting Date: April 6, 2015

40		
Consent Agenda	Regular Agenda	de

	Presenter: Consent Agenda		Consent Agenda Regular Agenda
	ITEM TO BE	CONSIDERED	
Subject	Please see the attached March 2015 refund reptaxpayers due vehicle refunds over \$100 which see the attached email from Clinton Swaringer refund listed on the report.	requires Board of Comr	nissioners approval. Please
Requested Action	Consider and approve the attached vehicle tax	refunds.	
Sigr	nature: John R. Janes	Dept:	
Date		Attachments: ye	es no
	Review Process Approved	Certifica	ation of Action
	Yes No Initials Ince Director Budget Amendment Necessary		of the action taken by the Stanly of Commissioners on
Cou	nty Attorney		
Cou	nty Manager		

Tyler Brummitt, Clerk to the Board

Date



North Carolina Vehicle Tax System

NCVTS Pending Refund report

0000	Ž.	Report Date 4/1/2015	255								
Payee Name	Address 1	Address 3	Refund Type	Plate Number	Refund Description	Refund Reason	Tax Jurisdiction	Levy Type	Change	Interest Change	Total Change
MOORE,	37214 DAISY		ALBEMARLE, Adjustment >=	YA79395	Refund Generated due to	Over	01	Tax	(\$2,467.25)	\$0.00	(\$2467.25)
JAMES	Z	NC 28001	\$100		adjustment on Bill	Assessment	24	Tax	(\$295.70)	\$0.00	(\$295.70)
					#0016498014-2014-2014-					Refund	\$2762.95
PRUITT, AMY	20230 OLD	OAKBORO, NC Adjustment >=	Adjustment >=	DDS3686	Refund Generated due to	SLVG or	10	Tax	(\$184.25)	\$0.00	(\$184.25)
	S		\$100		adjustment on Bill	RBLT TTL	17	Tax	(\$11.00)	\$0.00	(\$11.00)
					#0024609482-2014-2014-					Refund	\$195.25
UPCHURCH,	1509 MOSS	ALBEMARLE,	Proration	HD57859	Refund Generated due to Vehicle Sold	Vehicle Sold	10	Tax	(\$60.47)	\$0.00	(\$60.47)
ELIZABETH	SPRINGS RD	NC 28001			proration on Bill		90	Тах	(\$50.54)	\$0.00	(\$50.54)
					#0018860298-2013-2013-					Refund	\$111.01
MASKE,	409 N.	ALBEMARLE,	Proration	CCE338	Refund Generated due to	Write-off	10	Тах	(\$98.72)	(\$4.93)	(\$103.65)
JONATHAN	BROOME ST	NC 28001			proration on Bill		20	Tax	(\$86.92)	(\$4.35)	(\$91.27)
										Refund	(\$194.92)



Toby Hinson <thinson@stanlycountync.gov>

Fwd: NCVTS Refund Authorization for March 2015

1 message

Melissa Efird <mefird@stanlycountync.gov>

Wed, Apr 1, 2015 at 9:22 AM

To: Andy Lucas <alucas@stanlycountync.gov>, Toby Hinson <THinson@stanlycountync.gov>

FYI.

----- Forwarded message ------

From: Clinton Swaringen < cswaringen@stanlycountync.gov>

Date: Wed, Apr 1, 2015 at 9:17 AM

Subject: NCVTS Refund Authorization for March 2015
To: Melissa Efird <mefird@stanlycountync.gov>

Hi Melissa,

I just approved the March 2015 refunds in NCVTS. There is one rather large refund for over \$2,000 for a Mr. Moore. Here's what happened:

He bought a truck from Crook Motor Company. They put down that he paid \$1,000,000 for the vehicle. We have seen other Tractor Trailer and Dump Trucks sell for this. So when Rita saw the Dealer price of \$1,000,000 that is what she assessed it at. The issue is that the dealer put a extra 0 in the price. It should have been \$100,000. For whatever reason he went down to the Tag Office and paid on the \$1,000,000 value and then came here to complain. Hence the refund. We called Crook and got a bill of sale and fixed in our system. I just wanted to give you a head's up since it is such a large refund because I'm sure Toby or Andy will be asking you! Thanks Melissa!

Clinton

P.S. I also submitted the Map Sales for this month on Logos this morning. We made the deposit yesterday. I hope you got it. Thanks!

Clinton Swaringen

Tax Administrator County of Stanly 201 South Second Street Albemarle, NC 28001 704-986-3639 (work) 704-986-3891 (fax) cswaringen@stanlycountync.gov

Melissa G. Efird
Accountant
Stanly County Finance Office
1000 North First Street Suite 10B
Albemarle, NC 28001
Office 704-986-3614
Fax 704-986-0081